

State of Vermont Department of Environmental Conservation Agency of Natural Resources

Environmental Assistance Office 450 Asa Bloomer State Office Bld. Rutland, VT 05701-5903 802-282-6488 Rick.Oberkirch@vermont.gov

Rick Oberkirch Permit Specialist

Subject: Project Review Sheet

When an application for a Wastewater System and Potable Water Supply Permit is submitted to this office for review, or upon request from an individual, we complete a Project Review Sheet when needed. The Project Review Sheet identifies other State permits or approvals that might be required for your proposed project. If you or your consultant have not contacted the other agencies and your Town officials as marked, I urge you to do so. Please do not hesitate to call me if you have any questions or comments concerning this Project Review Sheet.

Sincerely,

Rich Olykungh

Rick Oberkirch Permit Specialist



Project Review Sheet

Date Initiated	7/28/18		ANR PIN#		WW Project#			Pre-application Review		
Project Inf	ormation									
General Info	ormation									
PROJECT NAME (if applicable)							PROJEC	PROJECT TOWN		
Town of Bristol - Construct a 1 mile trail loop on a 19 acre parcel owned b					by the Town of Bristo	the Town of Bristol Bristol				
PROJECT LOCATIO	N (911 address if avai	lable)								
along Baldwin	Creek and Route	e 17 in B	ristol -							
Contact(s)		_								
CONTACT TYPE NAME		ORGANIZATION NAME (if applicable)			le)					
Landowner Valeri		ie Capels, Town Administrator		Town of Bristol	Town of Bristol					
ADDRESS					TOWN		STATE	ZIP	-	
1 South Street					Bristol		VT	05443		
PHONE			CELL PHONE		EMAIL	EMAIL				
802-453-2410					townadmin@b	townadmin@bristolvt.org				
CONTACT TYPE		NAME			ORGANIZATION NA	ORGANIZATION NAME (if applicable)				
Representative	e	Porter	Knight		Bristol Recreati	Bristol Recreation Club-Bristol Trail Network				
ADDRESS		-			TOWN		STATE	ZIP		
P.O. Box 411					Bristol		VT	05443		
PHONE			CELL PHONE		EMAIL					
802-453-5445					knight@gmavt	.net				
Project Desc	ription				1					
ENTERED BY	•		INFORMATION SC	OURCE		DATE ENTERED				
Rick Oberkirch	1		Individual				9/28/	9/28/2018 10:52 AM		
PROJECT DESCRIP	TION									
								7. Currently at Memori d the trail from the viev		
					rea. Work will be per ple clearing and raki			Network volunteers an	d will	
DEC Prior Pe	<u>_</u>	ork into	the steep nills	side, but mostly sim	ple clearing and raking	ng and remo		lier plants.		
PERMIT TYPE	errints					DEDMIT	T NUMBER			
									prior permits known	
							ΝΟΡΙ			
Juris	dictional Opinion(s)	for permi	its that may be n	eeded from the District	Environmental Office PRI	IOR TO COMM	IENCEMENT	OF CONSTRUCTION		
Act 250 Ju	risdictional	Opini	on							
This is a jurisdict should be direct Environmental I Chapter 220. Th Appeal the entry	tional opinion issue ted to the district c Division (32 Cherry e Notice of Appeal y fee required by 3.	ed pursua oordinate Street, 2 must coi 2 V.S.A. §	ant to 10 V.S.A. or at the above nd Floor, Ste. 30 mply with the V 1431, which is	address. Effective Ma 03, Burlington, VT 0540 ermont Rules for Envi \$295.00. The appellan	y 31, 2016, any appeal o 01) within 30 days of the ronmental Court Procee	of this decisio e date the de edings (VRECI y of the Notic	n must be file cision was iss P). The appell e of Appeal o	d by Act 250 Rule 3(B) and ed with the Superior Coun sued, pursuant to 10 V.S.A lant must file with the No on the Natural Resources I vironmental Court	rt, \. otice of	
PERSON REQUESTI	ERSON REQUESTING JURISDICTIONAL OPINION REQUESTOR TYPE				ACT 250 PERMIT NUMBER	(if any)	HAS THE LAND	OOWNER SUBDIVIDED BEFORI	E?	

No prior permits known

Yes No

Permit Specialist

Rick Oberkirch

ePRS ver. 3.16 · rev. 7/5/2018

THIS IS NOT A PERMIT

Department of Environmental Conservation & Natural Resource	s Board

VERMONT	ePRS ver. 3.16 · rev. 7/5/2018						
TYPE OF PROJECT (check all that apply)							
Commercial Residential Agricultural 🔀	Municipal State Federal						
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?						
Yes X No	Yes No						
BASIS FOR DECISION	a						
The project does not constitute a development pursuant to 6001(3)(A)(').						
DISTRICT COORDINATOR SIGNATURE	Susan Baird, District Coordinator						
2018 09 27	[phone] 802-476-0134 [email] susan.baird@vermont.gov						
Susanfaired 2018.09.27 14:57:08-04'00'	Natural Resources Board						
14:37:08 -04 00	District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201						
Wastewater System & Potable Water Supply Permit Jurisdictional Opinion							
IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	PERMIT NOT REQUIRED?						
Yes Permit application currently under review	Boundary Line Adjustment Home Occupation						
No Permit issued on	Clean Slate Notice of Permit Requirement						
BASIS FOR DECISION							
Based on the information provided, the proposed project does not appe 1 of the Environmental Protection Rules.	ear to include any "permit triggers", as specified in §1-303(a) of Chapter						
REGIONAL OFFICE STAFF SIGNATURE	Dave Swift, Regional Engineer						
2018.07.31	[phone] 802-345-7493 [email] dave.swift@vermont.gov						
David R. Surft 2018.07.31 14:04:46-04'00'	Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Rutland Regional Office						
	450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903						
The following are preliminary, non-binding determinations made by PRIOR TO COMMENCEM							
Preliminary, Non-binding Determination of the Ap	• •						
Note: Fact Sheet numbers below refer to permit fact sheets available at: http://dec.ve							
Agency of Natural Resources - Department of Environmen	tal Conservation						
WATERSHED MANAGEMENT DIVISION							
Flood Plains							
Local Permits							
See your Town Clerk, Zoning Administrator, Planning Commis	sion or Public Works						
Other							
Other approvals or comments							
Floodplains Manager - Western Region							
David Rosa 802-490-6154 David.Rosa@vermont.gov							
PERMIT SPECIALIST SIGNATURE							
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Roh Mulue 2018.09.28 10:53:17 -04'00'							
10:53:17 -04'00'							