

## **ARPR Committee**

### **Committee members present**

Betsy Blair, Diane Cushman, Alison DaBica  
Mike Dash, Porter Knight, John McCormick (EC), Kris Perlee, Robert Rooker (PC) and Helen Young (CC)

### **Call to Order: 7:00 PM.**

1. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).

### **Welcome and introductions**

- Please be prepared to share with the committee 3 words that describe your hopes and goals for this committee and the ARPA money in Bristol.
- Also: what is one fun or surprising fact about you?

### **Organizational matters**

1. Select Chair, Vice Chair, notetaker.

### **Chair- Porter Knight-selected**

### **Vice Chair- Kris Perlee-selected**

### **Notetaker- Alison DaBica-selected**

2. Meeting schedule.
3. Communications; open meeting law.
4. Conflict of Interest Policy.

### **Overview, Timeline, Goals, Public Engagement**

1. Presentation: Overview of the ARPA funding parameters.
2. Presentation: Review of the timeline and key benchmarks.
3. Discussion: Goals.
4. Discussion: Public engagement.
5. Anything else.

## **Next Steps**

**Prepare focus groups within the ARPA committee within the following categories: town departments, non-profit, businesses and schools (schools have ESSR funds as well), gather data that recognizes negative impacts, gather data regarding other towns' approaches and ideas to ARPA funding**

**Next Meeting: April 4<sup>th</sup> at 7:00 pm.**

See links for additional information on the American Rescue Plan Act

<https://www.vlct.org/resources/american-rescue-plan-information>

**Adjourn at 8:47**