



**TOWN OF BRISTOL**  
**ARPA Funding Advisory Committee**

**Monday, March 7, 7:00 PM**

There will not be a physical location.

**Remote Access: Join Zoom Meeting**  
**<https://zoom.us/> ♦ Meeting ID: 872 5512 1224 ♦ Passcode: 550258**  
**♦ Phone In: 1-646-558-8656 ♦**  
**<https://us02web.zoom.us/j/87255121224?pwd=UmVNeVlrYms2cThhUVA1YytpVVdqZz09>**

**Committee Members**

- Betsy Blair
- Diane Cushman
- Alison DaBica
- Mike Dash
- Porter Knight
- John McCormick (EC)
- Kris Perlee
- Robert Rooker (PC)
- Helen Young (CC)

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**Town Clerk**  
Sharon Lucia

**Town Treasurer**  
Anthony Delmonaco

**Town Administrator**  
Valerie Capels

**Administrative Assistant**  
Gail James

**Fire Chief**  
Brett LaRose

**Public Works Foreman**  
Eric Cota

**Police Chief**  
Bruce Nason

**Recreation Director**  
Meridith McFarland

**Hub Youth Center Director**  
Taylor Welch

**Zoning Administrator/  
E-911 Coordinator**  
Kris Perlee

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Holley Hall  
1 South Street  
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Bristol, VT 05443  
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**AGENDA**

**I. Call to Order: 7:00 PM.**

1. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).

**II. Welcome and introductions.**

- Please be prepared to share with the committee 3 words that describe your hopes and goals for this committee and the ARPA money in Bristol.
- Also: what is one fun or surprising fact about you?

**III. Organizational matters**

1. Select Chair, Vice Chair, notetaker.
2. Meeting schedule.
3. Communications; open meeting law.
4. Conflict of Interest Policy.

**IV. Overview, Timeline, Goals, Public Engagement.**

1. Presentation: Overview of the ARPA funding parameters.
2. Presentation: Review of the timeline and key benchmarks.
3. Discussion: Goals.
4. Discussion: Public engagement.
5. Anything else.

**V. Next Steps.**

**VI. Adjourn.**