

**WARNING  
SPECIAL TOWN MEETING  
BRISTOL, VERMONT**

The legal voters of the Town of Bristol are hereby WARNED and NOTIFIED to meet at Holley Hall in said Bristol, on Tuesday, November 8, 2022, between the hours of 7:00 a.m., at which time the polls will open, and 7:00 p.m., at which time the polls will close, to vote by Australian ballot on the following article of business:

**ARTICLE 1:** Shall revenue bonds or notes of the Town of Bristol in an amount not to exceed Nine Hundred Forty Thousand Dollars and Zero Cents (\$940,000.00) be issued under Chapters 89, 95, and Subchapter 2 of Chapter 53 of Title 24, Vermont Statutes Annotated, payable only from net revenues derived from the Town's public water system over a period not to exceed thirty years, and subject to reduction by available grants-in-aid or other funding sources, be issued to finance the cost of repairing and improving the Pine Street Water Line?

Informational Meetings: The legal voters of the Town of Bristol are further notified that informational meetings will be held in person at Holley Hall and via Zoom on Monday, October 24, 2022 during a regular Selectboard meeting which will commence at 7:00 p.m., and on Monday, November 7, 2022 during a special Selectboard meeting which will commence at 7:00 p.m. for the purpose of discussion about the proposed project.

To log into the Zoom meetings:

**Monday, October 24, 2022, 7:00 p.m.**

<https://us02web.zoom.us/>

Meeting ID: 879 1281 0018

Passcode: 619003

Phone in: 1 (646) 558-8656

**Monday, November 7, 2022, 7:00 p.m.**

<https://us02web.zoom.us/>

Meeting ID: 879 1281 0018

Passcode: 619003

Phone in: 1 (646) 558-8656

Adopted and approved at a meeting of the Selectboard of the Town of Bristol duly called, noticed and held on September 26, 2022. Received for record and recorded in the records of the Town of Bristol on September 27, 2022, 2022.

**Bristol Selectboard:**

\_\_\_\_\_  
Ian Albinson, Chair  
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Darla Senecal, Vice Chair  
\_\_\_\_\_  
Joel Bouvier  
\_\_\_\_\_  
John Heffernan  
\_\_\_\_\_  
Michelle Perlee

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ATTEST:

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*[Signature]*  
Sharon Lucia, Town Clerk