



**TOWN OF BRISTOL
SELECTBOARD MEETING
Monday, November 14, 2022, 7:00 PM
In person at Holley Hall**

Or remote Access via Zoom:
<https://zoom.us/> ♦ Meeting ID: 879 1281 0018 ♦ Passcode: 619003
Phone In: 1-646-558-8656
<https://us02web.zoom.us/j/87912810018?pwd=WFdGNUtjYWx1eHMrenpqTkZmUUNGZz09>

Selectboard Members

Ian Albinson, Chair
Darla Senecal, V.
Chair
Joel Bouvier
Peeker Heffernan
Michelle Perlee

Town Clerk
Sharon Lucia

Town Treasurer
Anthony Delmonaco

Town Administrator
Valerie Capels

Administrative Assistant
Gail James

Fire Chief
Brett LaRose

Public Works Foreman
Eric Cota

Police Chief
Bruce Nason

Recreation Director
Meridith McFarland

Hub Youth Center Director
Taylor Welch

**Zoning Administrator/
E-911 Coordinator**
Kris Perlee

Bristol Town Office
Holley Hall
1 South Street
P.O. Box 249
Bristol, VT 05443
(802) 453-2410
www.bristolvt.org

AGENDA

I. Call to Order: 7:00 P.M.

1. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).
2. Overview of Zoom meeting operation and procedures: rules for participation, mute microphone, recognition by Chair, etc.

II. Public Forum. (5 min. per person)

III. Department Head Roundtable. (5 min. per person)

IV. Regular Business.

1. Grant authorization request: Public Works Department to Vermont Diesel Emissions Reduction Financial Assistance Program through DEC for funds to replace the loader and/or the Kubota tractor. (+/- 15 min.)
2. Discuss whether Kubota replacement should be five feet (5') or four feet (4') wide. (+/- 10 min.)
3. Consider authorization to proceed with replacement of the cross-country single axle trailer. (+/- 10 min.)
4. Consider approval of the technical and cost proposal from Greenman-Pedersen, Inc. (GPI), LLC to serve as the Municipal Project Manager (MPM) for the Basin Street Improvement Project. *May include deliberation in executive session.* (+/- 15 min.)
5. Review upcoming FY23-24 budget, Town Report, and Town Meeting schedule. (+/- 10 min.)
6. American Rescue Plan Act (ARPA) funding update. (+/- 10 min.)
7. Consider approval of the Listers' Errors and Omissions report. (+/- 5 min.)



8. Review and approval of the September 26, 2022, October 10, October 24, and November 7 meeting minutes. (+/- 5 min.)
9. Authorize accounts payable warrant and any liquor licenses. (+/- 5 min.)
10. Selectboard roundtable. (+/- 10 min.)
11. Town Administrator's report. (+/- 5 min.)

V. Other Business.

1. Correspondence, reports, correspondence received. (+/- 5 min.)

VI. Executive Session re. contract negotiation per 1 V.S.A. §313(a)(1)(A) and/or personnel matters per 1 V.S.A. §313(a)(3).

VII. Adjourn.

Next Selectboard meetings:

- Monday, November 28, 2022
- Monday, December 14, 2022

Please note: All times are approximate and changes in the agenda can occur.

Minutes of meetings and some digital agenda materials can be found at: www.bristolvt.org/meeting-minutes/.

Videos of meetings can be found at: www.neatbristol.com/.