

#### **Committee Members**

Betsy Blair Diane Cushman Alison DaBica Mike Dash Porter Knight, Chair John McCormick (EC) Kris Perlee, V. Chair Robert Rooker (PC) Helen Young (CC)

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#### Town Clerk

Sharon Lucia

**Town Treasurer** Anthony Delmonaco

# Town Administrator

Valerie Capels

### Administrative Assistant

Gail James

#### Fire Chief

Brett LaRose

### **Public Works Foreman**

Eric Cota

### **Police Chief**

Bruce Nason

### **Recreation Director**

Meridith McFarland

### **Hub Youth Center Director**

Taylor Welch

#### Zoning Administrator/ E-911 Coordinator

Kris Perlee

### **Bristol Town Office**

Holley Hall 1 South Street P.O. Box 249 Bristol, VT 05443 (802) 453-2410 www.bristolvt.org

## **TOWN OF BRISTOL**

# **ARPA Funding Advisory Committee**

Monday, January 2, 2023, 7:00 PM In person at Holley Hall and via Zoom.

**Remote Access: Join Zoom Meeting** 

https://zoom.us/ • Meeting ID: 872 5512 1224 • Passcode: 550258

◆ Phone In: 1-646-558-8656 ◆

 $\frac{https://us02web.zoom.us/j/87255121224?pwd=UmVNcVIrYms2cThh}{UVA1YytpVVdqZz09}$ 

# **AGENDA**

- I. Call to Order: 7:00 PM.
- 1. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).
- II. Public Forum.
- 1. Review of December 5 meeting minutes. (+/- 5 min.)
- 2. Discussion of list (30 min)
- 3. Process to collect public input on list (10 min)
- 4. Planning for March presentation of list to Selectboard (10 min)
- 5. Hear from Jessica's students (20 min)
- 6. Anything else.
- III. Other Business.
- IV. Adjourn.