

## EXPENDITURES

| GENERAL EXPENSES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies | 2,500 | 2,235 | 2,500 | 3,047 | 2,500 | 1,266 | 50.6\% | 2,500 | 0.0\% |  |
| Furnishings | 200 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |  |
| Equipment | 2,500 | 2,092 | 2,500 | 2,073 | 2,500 | 1,065 | 42.6\% | 2,500 | 0.0\% copier |  |
| Computer/Software | 2,300 | 1,711 | 2,500 | 1,841 | 1,500 | 732 | 48.8\% | 3,000 | 100.0\% | DominionTech Services (IT support, email, cloud), Zoom sub |
| General Office Machine / Service | - |  | - |  | - |  |  | - |  |  |
| Advertising | 2,000 | 3,804 | 1,000 | 5,989 | 2,000 | 569 | 28.5\% | 2,000 | 0.0\% |  |








Bristol_General_Fund_Budget_FY2023_transition_to_FY2024


| GENERAL OPERATING FUND | $\begin{gathered} \hline 2020-2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { 2020-2021 } \\ & \text { ACTUAL } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { BUDGET } \end{gathered}$ | 2021-2022 ACTUAL | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 2022-2023 } \\ & \text { ACTUAL } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Percent } \\ \text { of Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 2023-2024 } \\ \text { PROPOSED FY } \\ \hline \end{gathered}$ | $\begin{array}{r} \hline \text { \% Chng } \\ \text { Y23-FY24 } \\ \hline \end{array}$ |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | audited |  | not audited |  | 12/31/2022 | 50\% |  |  |  |  |
| South Street Bridge Replacement | 16,471 | 53,834 |  |  |  |  |  |  |  |  |  |
| USDA West Street Stormwater Bond (2019) | 18,894 | 18,893 | 18,894 | 17,590 | 18,894 | 3,347 | 17.7\% | 18,894 | 0.0\% |  |  |
| TOTAL INDEBTEDNESS | 70,285 | 100,261 | 53,814 | 52,510 | 53,814 | 44,371 | 82.5\% | 53,814 | 0.0\% |  |  |
| \% change from previous budget year | 36.1\% |  | $-23.4 \%$ |  | 0.0\% |  |  |  |  |  |  |
| TOTAL EXPENDITURES INCL. BOND | 815,365 | 802,151 | 809,116 | 775,181 | 830,769 | 537,845 | 64.7\% | 899,052 | 8.2\% |  |  |
|  | 5.3\% |  | -0.8\% |  | 2.7\% |  |  |  |  |  |  |
| PUBLIC WORKS/HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| NET SUPPORTED BY TAXES | 716,515 | 673,077 | 706,144 | 718,843 | 728,797 | 486,378 | 66.7\% | 778,880 | 6.9\% |  |  |
| \% change from previous budget year | 6.1\% |  | -1.4\% |  | 3.2\% |  |  |  |  |  |  |
|  | 2020-2021 | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | 2022-2023 | Percent | 2023-2024 | \% Chng |  |  |
| ARTS, PARKS \& RECREATION DEPT. | BUDGET | ACtUAL | BUDGET | Actual | budget | ACTUAL | of Budget | PROPOSED FY | Y23-FY24 |  | Notes |
| REVENUES |  | audited |  | not audited |  | 12/31/2022 | 50\% |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| Program Registration Fees | 55,000 | 26,056 | 55,000 | 27,941 | 55,000 | 33,448 | 60.8\% | 55,000 | 0.0\% |  |  |
| Swimming | 16,000 | 0 | 16,000 | 0 | 12,000 | 3,082 | 25.7\% | 8,000 | -33.3\% | 1000. feb,apr,june |  |
| Town Appropriations - 4 towns | 9,500 | 9,500 | 9,500 | 5,000 | 9,500 | 9,500 | 100.0\% | 9,500 | 0.0\% |  |  |
| Youth Center Events Income | 3,800 | 3,438 | 3,800 | 3,600 | 3,800 | 4,185 | 110.1\% | 3,800 | 0.0\% |  |  |
| Pottery Studio Revenues | 12,500 | 10,079 | 12,000 | 11,324 | 12,000 | 14,462 | 120.5\% | 14,000 | 16.7\% |  |  |
| Holley Hall Events | 3,500 | 388 | 3,500 | 0 | 2,000 | 3,131 | 156.6\% | 3,500 | 75.0\% |  |  |
| Hall Rentals (Howden and Holley) | 5,000 | 613 | 5,000 | 2,913 | 5,000 | 3,090 | 61.8\% | 5,000 | 0.0\% |  |  |
| Sponsorships/Donations |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL REVENUES | 105,300 | 50,073 | 104,800 | 50,777 | 99,300 | 70,898 | 71.4\% | 98,800 | -0.5\% |  |  |
| \% change from previous budget year | 16.7\% |  | -0.5\% |  | -5.2\% |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL RECREATION DEPT. |  |  |  |  |  |  |  |  |  |  |  |
| Labor (director \& assistant) | 62,956 | 62,718 | 62,984 | 33,409 | 69,283 | 26,986 | 39.0\% | 169,936 | 145.3\% |  |  |
| Contracted Labor | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0 | 0.0\% |  |  |
| FICA/Medicare | 4,879 | 4,591 | 4,881 | 2,496 | 5,369 | 2,015 | 37.5\% | 6,034 | 12.4\% |  |  |
| Health Insurance | 27,480 | 30,163 | 29,948 | 9,235 | 20,054 | 7,179 | 35.8\% | 21,869 | 9.0\% |  |  |
| Retirement | 4,879 | 6,162 | 5,039 | 3,426 | 5,889 | 2,532 | 43.0\% | 6,704 | 13.8\% |  |  |
| Workers Compensation | 3,148 | 2,750 | 4,011 |  | 4,364 |  | 48.8\% | 3,999 | -8.4\% |  |  |
| Disability Insurance | 670 | 740 | 670 | 242 | 670 | 190 | 28.4\% | 670 | 0.0\% |  |  |
| Liability Insurance | 1,500 | 0 | 1,500 | 0 | 2,637 | 0 | 0.0\% | 86 | -96.7\% | Rec Club |  |
| Mileage | 200 | 104 | 200 | 85 | 150 | 75 | 50.0\% | 150 | 0.0\% |  |  |
| Transportation |  |  |  |  | 5,000 | 1,230 | 24.6\% | 5,000 |  |  |  |
| Training | 600 | 277 | 600 | 195 | 600 | 205 | 34.2\% | 600 | 0.0\% |  |  |
| Supplies |  | 2,189 |  | 718 | 900 | 197 | 21.9\% | 900 | 0.0\% |  |  |
| Equipment | 1,500 | 1,604 | 1,500 | 785 | 1,500 | 954 | 63.6\% | 1,500 | 0.0\% |  |  |
| Technology/Computers | 4,681 | 2,995 | 4,681 | 0 | 4,681 | 2,300 | 49.1\% | 4,700 | 0.4\% |  |  |
| Advertising | 500 | 161 | 500 | 38 | 500 | 245 | 49.0\% | 500 | 0.0\% |  |  |
| Facilities Rent | 2,000 | 0 | 2,000 | 0 | 1,000 | 0 | 0.0\% | 1,000 | 0.0\% |  |  |
| Postage | 100 | 0 | 100 | 32 | 100 | 33 | 33.0\% | 100 | 0.0\% |  |  |
| Telephone | 1,500 | 1,680 | 1,600 | 784 | 1,600 | 947 | 59.2\% | 1,600 | 0.0\% |  |  |
| Holley Hall Custodial | 800 | 625 | 1,000 | 0 | 1,000 | 0 | 0.0\% | 1,000 | 0.0\% | will hire out 2023/24 |  |
| Printing | 2,000 | 365 | 1,700 | 467 | 1,200 | 767 | 63.9\% | 1,200 | 0.0\% | paperless |  |
| Swimming | 15,000 | 0 | 15,000 | 0 | 10,000 | 1,815 | 18.2\% | 6,000 | -40.0\% | reduced by $\$ 5,000$ |  |
| Programs | 32,000 | 10,051 | 32,000 | 7,797 | 25,000 | 15,068 | 60.3\% | 35,000 | 40.0\% | in-house programming |  |



| GENERAL OPERATING FUND | $\begin{aligned} & \hline \text { 2020-2021 } \\ & \text { BUDGET } \end{aligned}$ | 2020-2021 <br> ACTUAL | $\begin{gathered} \hline 2021-2022 \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ACTUAL } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 2022-2023 \\ \text { BUDGET } \\ \hline \end{gathered}$ | 2022-2023 ACTUAL | Percent of Budget | $\begin{gathered} \hline \text { 2023-2024 } \\ \text { PROPOSED F } \end{gathered}$ | $\begin{array}{r} \text { \% Chng } \\ =\text { Y23-FY24 } \end{array}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | audited |  | not audited |  | 12/31/2022 | 50\% |  |  |  |
| Capital Technology Fund | 7,000 | 7,000 | 7,000 | 0 | 7,000 | - 0 | 0.0\% | 15,000 | 114.3\% |  |
| Capital Building Fund | 30,000 | 30,000 | 30,000 | 0 | 30,000 | 0 | 0.0\% | 30,000 | 0.0\% |  |
| Capital Road Fund | 40,000 | 40,000 | 40,000 | 0 | 40,000 | 0 | 0.0\% | 45,000 | 12.5\% |  |
| Reappraisal Fund | 5,000 | 5,000 | 5,000 | 0 | 15,000 | 0 | 0.0\% | 15,000 | 0.0\% |  |
| Capital Paving Fund | 125,000 | 125,000 | 125,000 | 0 | 135,000 | 0 | 0.0\% | 135,000 | 0.0\% |  |
| Conservation Reserve Fund | 10,000 | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.0\% | 10,000 | 0.0\% |  |
| Cemetery Reserve Fund | [10,000] |  |  |  |  |  |  |  |  |  |
| Building Maintenance Reserve Fund (Article XX) |  |  |  |  |  |  |  | 40,000 |  | ssigned |
| TOTAL CAPITAL AND RESERVE FUNDS | 512,000 | 512,000 | 512,000 | 0 | 537,000 | 0 | 0.0\% | 615,000 | 14.5\% |  |
|  |  |  | 0.0\% |  | 4.9\% |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Lawrence Memorial Library (Article XX) | 144,248 | 144,252 | 144,248 | 72,126 | 153,900 | 76,950 | 50.0\% | 173,411 | 12.7\% |  |
| Bristol Recreation Cliub | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 0 | 0.0\% | 15,000 | 0.0\% |  |
| Bristol Town Band | 1,200 | 0 | 1,200 | 1,200 | 1,200 | 0 | 0.0\% | 1,200 | 0.0\% |  |
| Bristol Cemetery Association (Article XX) | 29,000 | 29,000 | 29,000 | 29,000 | 29,000 | 14,000 | 48.3\% | 29,000 | 0.0\% |  |
| Bristol Fourth of July Committee (Article XX) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 0 | 0.0\% | 8,500 | 41.7\% |  |
| Bristol Historical Society | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 0 | 0.0\% | 2,500 | 0.0\% |  |
| Bristol Rescue Squad | 13,500 | 13,500 | 13,500 | 13,500 | 13,500 | 0 | 0.0\% | 13,500 | 0.0\% |  |
| Elderly Services | 2,200 | 2,200 | 2,200 | 0 | 2,200 | 0 | 0.0\% | 2,200 | 0.0\% |  |
| Age Well (formerly CVAA) | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | 0 | 0.0\% | 2,700 | 0.0\% |  |
| Helping Overcome Poverty's Effects (HOPE) | 3,250 | 3,250 | 3,250 | 3,250 | 3,250 | 0 | 0.0\% | 3,250 | 0.0\% |  |
| John W. Graham Housing and Services | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 0 | 0.0\% | 1,400 | 0.0\% |  |
| Counseling Service Addison County | 3,875 | 3,875 | 3,875 | 3,875 | 3,875 | 0 | 0.0\% | 3,875 | 0.0\% |  |
| Addison County Home Health \& Hospice | 4,700 | 4,700 | 4,700 | 4,700 | 4,700 | 0 | 0.0\% | 4,700 | 0.0\% |  |
| Addison County Parent Child Center | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 0 | 0.0\% | 4,800 | 0.0\% |  |
| Bristol Little League \& Softball | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.0\% | 2,000 | 0.0\% |  |
|  | 00 |  |  |  |  |  |  |  |  |  |
| Bristol Family Center | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 0 | 0.0\% | 4,000 | 0.0\% |  |
| WomenSafe | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 0 | 0.0\% | 3,500 | 0.0\% |  |
| Addison County River Watch Collaborative | 300 | 300 | 300 | 300 | 300 | 0 | 0.0\% | 300 | 0.0\% |  |
| Vermont Adult Learning | 1,650 | 1,650 | 1,650 | 1,650 | 1,650 | 0 | 0.0\% | 1,650 | 0.0\% |  |
| RSVP and Green Mountain Foster Grandparent Program | 750 | 750 | 750 | 750 | 750 | 0 | 0.0\% | 750 | 0.0\% |  |
|  |  |  |  |  |  | 0 |  |  |  |  |
| Tri-Valley Transit (formerly Addison County Transit Resources) | 11,306 | 11,306 | 11,306 | 11,306 | 11,306 | 0 | 0.0\% | 11,306 | 0.0\% |  |
| Open Door Clinic | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.0\% | 1,000 | 0.0\% |  |
| Northeast Addison TV (NEAT) | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 0 | 0.0\% | 3,500 | 0.0\% |  |
| Bristol CORE | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.0\% | 10,000 | 0.0\% |  |
| Addison County Readers, Inc. | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.0\% | 2,000 | 0.0\% |  |
| Homeward Bound (Addison County Humane Society) | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.0\% | 1,000 | 0.0\% |  |
| Turning Point Center of Addison County (Article XX) | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.0\% | 3,000 | 0.0\% |  |
| Addison County Restorative Justice Services, IIIc. (Article XX) | 1,150 | 1,150 | 1,150 | 1,150 | 1,150 | 0 | 0.0\% | 1,500 | 30.4\% |  |
| Addison Allies Network, Inc. (Article XX) |  |  |  |  | 750 |  |  | 750 | 0.0\% |  |
| Habitat for Humanity Addison County (Article XX) |  |  |  |  | 1,500 |  |  | 1,500 | 0.0\% |  |
| Have a Heart Food Shelf (Article XX) |  |  |  |  |  |  |  | 6,000 |  |  |
| TOTAL CIVIC ORG. APPROPRIATIONS | 282,004 | 280,808 | 282,004 | 206,407 | 291,431 | 90,950 | 31.2\% | 319,792 | 9.7\% |  |
|  |  |  | 0.0\% |  | 3.3\% |  |  |  |  |  |
| TOTAL VOTED APPROPRIATIONS | 794,004 | 792,808 | 794,004 | 206,407 | 828,431 | 90,950 | 11.0\% | 934,792 | 12.8\% |  |
| \% change from previous budget year | 3.4\% |  | 0.0\% |  | 4.3\% |  |  |  |  |  |



| GENERAL OPERATING FUND | $\begin{aligned} & \hline \text { 2020-2021 } \\ & \text { BUDGET } \end{aligned}$ | 2020-2021 <br> ACTUAL | $\begin{aligned} & \text { 2021-2022 } \\ & \text { BUDGET } \end{aligned}$ | 2021-2022 <br> ACTUAL | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { BUDGET } \end{gathered}$ | 2022-2023 <br> ACTUAL | Percent of Budget | $\begin{gathered} 2023-2024 \\ \text { PROPOSED F } \end{gathered}$ | $\begin{gathered} \hline \text { \% Chng } \\ \text { Y23-FY24 } \end{gathered}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | audited |  | not audited |  | 12/31/2022 | 50\% |  |  |  |
|  |  | difference |  | difference |  | difference |  |  |  |  |
| Police Department Taxes | 403,020 | 403,020 | 405,637 | 2,617 | 405,637 | 0 |  | 405,062 | -0.1\% |  |
| / Grand List | 1,352,351 |  | 1,369,752 |  | 1,369,752 |  |  | 1,369,752 | 0.0\% |  |
| $=$ tax rate (per $\$ 100$ dollars on property value) | 0.2980 |  | 0.2961 |  | 0.2961 |  |  | 0.2957 | -0.1\% |  |
| \$100,000 house value | 100,000 |  | 100,000 |  | 100,000 |  |  | 100,000 | 0.0\% |  |
| x GF rate | \$726.87 |  | \$728.52 |  | \$745.57 |  |  | \$854.76 | 14.6\% |  |
| \$250,000 house value | 250,000 |  | 250,000 |  | 250,000 |  |  | 250,000 | 0.0\% |  |
| x GF rate | \$1,817.18 |  | \$1,821.30 |  | \$1,863.93 |  |  | \$2,136.91 | 14.6\% |  |
| \$300,000 house value | 300,000 |  | 300,000 |  | 300,000 |  |  | 300,000 | 0.0\% |  |
| x GF rate | \$2,180.61 |  | \$2,185.57 |  | \$2,236.71 |  |  | \$2,564.29 | 14.6\% |  |
|  | $\begin{aligned} & \hline \text { 2022-2023 } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \hline \text { 2023-2024 } \\ \text { PROPOSED } \end{gathered}$ | $\$ \$$ <br> Difference | \% Difference |  |  |  |  |  |  |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| General Operating Fund | \$957,430 | \$1,099,034 | \$141,604 | 14.8\% |  |  |  |  |  |  |
| Highway Department | \$830,769 | \$899,052 | \$68,282 | 8.2\% |  |  |  |  |  |  |
| Recreation Department | \$320,544 | \$441,939 | \$121,395 | 37.9\% |  |  |  |  |  |  |
| Voted Appropriations | \$828,431 | \$934,792 | \$106,361 | 12.8\% |  |  |  |  |  |  |
| GRAND TOTAL EXPENDITURES | \$2,937,174 | \$3,374,817 | \$437,643 | 14.9\% |  |  |  |  |  |  |
| SUMMARY OF NON-TAX REVENUES |  |  |  |  |  |  |  |  |  |  |
| General Operating Fund | \$191,784 | \$190,579 | -\$1,205 | -0.6\% |  |  |  |  |  |  |
| Highway Department | \$101,972 | \$120,172 | \$18,200 | 17.8\% |  |  |  |  |  |  |
| Recreation Department | \$99,300 | \$98,800 | -\$500 | -0.5\% |  |  |  |  |  |  |
| GRAND TOTAL NON-TAX REV. | \$393,056 | \$409,551 | \$16,495 | 4.2\% |  |  |  |  |  |  |
| SUMMARY OF AMOUNT SUPPORTED BY TAXES |  |  |  |  |  |  |  |  |  |  |
| General Operating Fund | \$765,646 | \$908,455 | \$142,809 | 18.7\% |  |  |  |  |  |  |
| Highway Department | \$728,797 | \$778,880 | \$50,082 | 6.9\% |  |  |  |  |  |  |
| Recreation Department | \$221,244 | \$343,139 | \$121,895 | 55.1\% |  |  |  |  |  |  |
| Voted Appropriations | \$828,431 | \$934,792 | \$106,361 | 12.8\% |  |  |  |  |  |  |
| TOTAL SUPPORTED BY TAXES | \$2,544,118 | \$2,965,266 | \$421,147 | 16.6\% |  |  |  |  |  |  |

Projected FY2024 Municipal Tax - General Fund

| Appraised Value of Property | $\$ 100,000$ | $\$ 300,000$ | $\$ 500,000$ |
| :--- | ---: | ---: | ---: |
| Grand List | $3,483,512$ | $3,483,512$ | $3,483,512$ |
| Amount to Be Raised in Taxes | $\$ 908,455$ | $\$ 908,455$ | $\$ 908,455$ |
| Projected Municipal Tax Rate | $\$ 0.2608$ | $\$ 0.2608$ | $\$ 0.2608$ |
| Approx. Municipal Tax | $\$ 261$ | $\$ 782$ | $\$ 1,304$ |
| Half Installment | $\$ 130$ | $\$ 391$ | $\$ 652$ |

Projected FY2024 Municipal Tax - Highway
Projected FY2024 Municipal Tax - Highway

| Appraised Value of Property | $\$ 100,000$ | $\$ 300,000$ | $\$ 500,000$ |
| :--- | ---: | ---: | ---: |
| Grand List | $3,483,512$ | $3,483,512$ | $3,483,512$ |
| Amount to Be Raised in Taxes | $\$ 778,880$ | $\$ 778,880$ | $\$ 778,880$ |
| Projected Municipal Tax Rate | $\$ 0.2236$ | $\$ 0.2236$ | $\$ 0.2236$ |



Projected FY2024 Municipal Tax -Voted Appropriations

| Projected FY2024 Municipal Tax -Voted Appropriations |  |  |  |
| :--- | ---: | ---: | ---: |
| Appraised Value of Property | $\$ 100,000$ | $\$ 300,000$ | $\$ 500,000$ |
| Grand List | $3,483,512$ | $3,483,512$ | $3,483,512$ |
| Amount to Be Raised in Taxes | $\$ 934,792$ | $\$ 934,792$ | $\$ 934,792$ |
| Projected Municipal Tax Rate | $\$ 0.2683$ | $\$ 0.2683$ | $\$ 0.2683$ |
| Approx. Municipal Tax | $\$ 268$ | $\$ 805$ | $\$ 1,342$ |
| Half Installment | $\$ 134$ | $\$ 403$ | $\$ 671$ |

Projected FY2024 Municipal Tax - Local Agreemen
Projected FY2024 Municipal Tax - Local Agreement

| Appraised Value of Property | $\$ 100,000$ | $\$ 300,000$ | $\$ 500,000$ |
| :--- | ---: | ---: | ---: |
| Grand List | $3,483,512$ | $3,483,512$ | $3,483,512$ |
| Amount to Be Raised in Taxes | $\$ 12,315$ | $\$ 12,315$ | $\$ 12,315$ |
| Projected Municipal Tax Rate | $\$ 0.0035$ | $\$ 0.0035$ | $\$ 0.0035$ |
| Approx. Municipal Tax | $\$ 4$ | $\$ 11$ | $\$ 18$ |
| Half Installment | $\$ 2$ | $\$ 5$ | $\$ 9$ |

Projected FY2024 Municipal Tax - TOTAL

| Appraised Value of Property |  |  |  |
| :--- | ---: | ---: | ---: |
| Grand List | 3,000 | $\$ 300,000$ | $\$ 500,000$ |
| Amount to Be Raised in Taxes | $\$ 2,977,581$ | $3,483,512$ | $3,483,512$ |
| Projected Municipal Tax Rate | $\$ 0,8548$ | $\$ 0,581$ | $\$ 2,977,581$ |
| Approx. Municipal Tax | $\$ 855$ | $\$ 2,564$ | $\$ 0,8548$ |
| Half Installment | $\$ 427$ | $\$ 1,282$ | $\$ 4,274$ |

Projected FY2023 Municipal Tax - Police

| Appraised Value of Property | $\$ 100,000$ |  |  |
| :--- | ---: | ---: | ---: |
| Grand List | $1,369,752$ | $1,069,752$ | $\$ 500,000$ |
| Amount to Be Raised in Taxes | $\$ 404,239$ | $\$ 404,752$ |  |
| Projected Municipal Tax Rate | $\$ 0.2957$ | $\$ 0.2357$ | $\$ 404,239$ |
| Approx. Municipal Tax | $\$ 296$ | $\$ 887$ | $\$ 1,479$ |
| Half Installment | $\$ 148$ | $\$ 444$ | $\$ 739$ |

