



**TOWN OF BRISTOL  
SELECTBOARD MEETING  
Monday, February 13, 2023, 7:00 PM  
In-person at Holley Hall**

**Or remote Access via Zoom:**  
**<https://zoom.us/> ♦ Meeting ID: 879 1281 0018 ♦ Passcode: 619003**  
**Phone In: 1-646-558-8656**  
**<https://us02web.zoom.us/j/87912810018?pwd=WFdGNUtJYWx1eHMrenpqTkZmUUNGZz09>**

**Selectboard Members**

Ian Albinson, Chair  
Darla Senecal, V. Chair  
Joel Bouvier  
Peeker Heffernan  
Michelle Perlee

**Town Clerk**

Sharon Lucia

**Town Treasurer**

Anthony Delmonaco

**Town Administrator**

Valerie Capels

**Administrative Assistant**

Gail James

**Fire Chief**

Brett LaRose

**Public Works Foreman**

Eric Cota

**Police Chief**

Bruce Nason

**Recreation Director**

Meridith McFarland

**Hub Youth Center**

**Director**

Taylor Welch

**Zoning Administrator/  
E-911 Coordinator**

Kris Perlee

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**Bristol Town Office**

Holley Hall  
1 South Street  
P.O. Box 249  
Bristol, VT 05443  
(802) 453-2410  
www.bristolvt.org

**AGENDA**

**I. Call to Order: 7:00 P.M.**

1. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).

2. Overview of Zoom meeting operation and procedures: rules for participation, mute microphone, recognition by Chair, etc.

**II. Public Forum. (5 min. per person)**

**III. Department Head Roundtable. (5 min. per person)**

**IV. Consent Agenda.**

1. Approval of VTrans Annual Certificate of Highway Mileage without changes.

2. Approve the VTrans Annual Financial Plan for FY2024.

3. Approve the VTrans Certification of Compliance for Town Road and Bridge Standards and Network Inventory.

4. Approve Police Department grant application authorization request: VT Homeland Security for replacement of Police Dept. mobile radios.

5. Approve Vermont Paddler’s Club Eagle Park use application for annual one-day kayak event Saturday, April 8, 2023, 8:00am – 6:00pm.

**V. Regular Business.**

1. Consider the opportunity for DWSRF funding for water service line inventories and next steps: Jill Marsano (VTUMS). (+/- 20 min.)

2. Consider proposed updates and revisions to Revolving Loan Fund (RLF) policies and application documents. (+/- 20 min.)



3. Consider nominees for the American Legion Post #19's Above and Beyond solicitation. *May include deliberation in executive session.* (+/- 5 min.)

4. Authorize accounts payable warrant and any liquor or tobacco licenses. (+/- 5 min.)

5. Selectboard roundtable. (+/- 10 min.)

**VI. Other Business.**

1. Correspondence, reports, correspondence received. (+/- 5 min.)

**VII. Executive Session** re. potential personnel matters per 1 V.S.A. §313(a)(3).

**VIII. Adjourn.**

Next Selectboard meetings:

- Monday, February 27, 2023
- Monday, March 6 – TOWN MEETING
- Monday, March 13, 2023

Please note: All times are approximate and changes in the agenda can occur.

Minutes of meetings and some digital agenda materials can be found at: [www.bristolvt.org/meeting-minutes](http://www.bristolvt.org/meeting-minutes)

Videos of meetings can be found at: [www.youtube.com/@bristolvt](http://www.youtube.com/@bristolvt) and [www.neatbristol.com](http://www.neatbristol.com)