

**TOWN OF BRISTOL**  
**Work in Right-of-Way and Access Permit**

<i>Office Use Only</i>		
Permit #: _____	Parcel #: _____	Town Highway #: _____
Date Received: <u>3/13/2023</u>		Fee Paid: <u>\$100. - ✓#2011</u>

Check all that apply:     Work in Right-of-Way         Access Permit (Curb Cut)

**A fee of \$100 payable to the Town of Bristol for each application must be submitted.**

A permit to work within the Town's right-of-way must be obtained by anyone wishing to use or work within any part of the Town's right-of-way, including but not limited to: curb cut access, water line repair, new water line connection, work on a Class 4 road, and/or projects that affect public sidewalks.

**Please provide a sketch on a separate sheet of paper of the parcel and road frontage indicating the location of the proposed project, and other pertinent information, such as: existing accesses, the Town Highway, buildings, drainage ditches, fences, utility poles, and trees or plantings, etc. that may impair visibility; and other information that may be relevant.**

Applicant Stoney Hill Properties, LLC Phone (802) 233-0938

Mailing address 72 Munsil Avenue, Building 6  
Bristol, VT 05443

E-mail address kevin@bristolworks.org

Landowner Name Stoney Hill Properties, LLC

Property location 118 Firehouse Drive, Bristol VT 05443

Town Road Name: Firehouse Drive Town Highway #: \_\_\_\_\_

*Company/Individual performing work:*

Name Naylor & Breen Builders Inc. Phone: (802) 247-6527

Address: 191 Alta Woods Road  
Brandon VT 05733

**Work in Right-of-Way**

Describe project (including length, width & depth of proposed excavation)

Will be tie-in of approximately 70 lf curb cut pavermt into Firehouse Drive.

Connect to Waterline already capped on Owner Property. See attached Drawing.

Date of start of work August 2023 Date of completion August 2023

The applicant agrees to maintain said access and to adhere to the terms and conditions attached to this permit. In the event all conditions of the access permit are not met within one year the town shall be authorized to affect those conditions at the landowner's expense. Please see attached terms.

**TOWN OF BRISTOL**  
**Work in Right-of-Way and Access Permit**

Road Frontage of Parcel (number of feet): +/- 310'

Proposed Use of Driveway (check all that apply):

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Single Residence | <input checked="" type="checkbox"/> Commercial          |
| <input type="checkbox"/> Relocation   | <input type="checkbox"/> Change of Use    | <input type="checkbox"/> Shared Residential Driveway or |
| <input type="checkbox"/> Other        |   | Development Road (# Parcels <u>    </u> )               |

I represent that the information contained in this application is true and that I am authorized to file this application.

*[Signature]*  
Applicant's signature

3/13/23  
Date

Conditions per order of the Public Works Foreman:

Access must be minimum 22' wide at entrance, back minimum 25' to allow  
cars to enter if one is waiting to get out and delivery trucks, Entrance must  
have minimum 12" base material and (2) 2" lifts of pavement to be flush with road.  
all material shall be compacted (base material and pavement in (2) lifts.) Any damage  
to the road is the responsibility of the applicant to repair. The road Foreman shall  
approve all work at the end. Before digging in the road, the Foreman must be  
Eric Cota 3-20-23 contacted to give  
Public Works Foreman (or designee) signature Date the o.k.

All access permit applications require Selectboard approval. Action by Selectboard:

Approved  Denied  Date: \_\_\_\_\_

Conditions of approval:

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

REV.	DATE	DESCRIPTION

1000 SOUTH BRUNNEN ROAD  
 SUITE 100  
 GREENSBORO, NC 27409  
 TEL: 336-853-2888  
 FAX: 336-853-2898

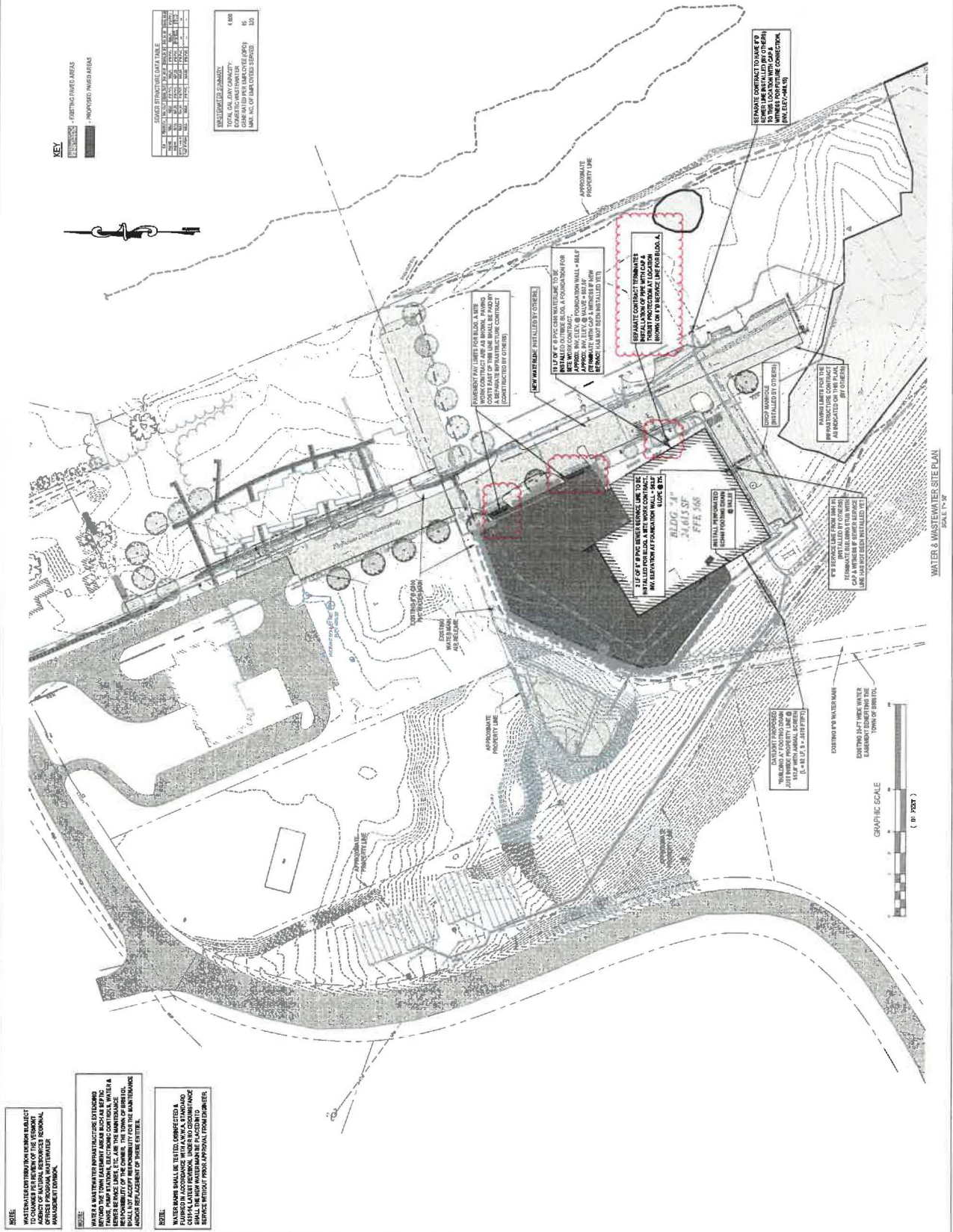
**GREEN MOUNTAIN ENGINEERING**  
 P.L.L.C.



BUILDING & SITE WORK  
 5/19/2021

**WATER & WASTEWATER**  
**SITE PLAN**

PROJECT NO. 30-028  
 DATE: MAY 2021



WATER & WASTEWATER SITE PLAN  
SCALE: 1" = 40'

