

(Town Letterhead, please)

**Appointment to the  
Governing Board of  
Maple Broadband Communications Union District**

At its duly warned meeting dated \_\_\_\_\_, the Selectboard/ City Council of the

Town/City of \_\_\_\_\_ voted to appoint the following person/people to represent it on the Maple Broadband (Addison County Communications Union District) Governing Board:

**Delegate:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Alternate:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Signed By: \_\_\_\_\_

Chair of the Selectboard/City Council

Please email signed form, on Town letterhead, no later than Monday April 24, 2023 as an attachment in an email to:

Nancy Cornell - [nancy@maplebroadband.net](mailto:nancy@maplebroadband.net)