

**TOWN OF BRISTOL**

**GRANT SUMMARY DOCUMENT**

(To be authorized by the Selectboard prior to completion or submission of the grant application.)

Funding Agency Name: Vermont Community EV Chargers Grant Program

Address: vermontchargers.com

Date of Application Submission: 07/11/23 / \_\_\_\_ / \_\_\_\_

Explanation of what grant funds will be used for: to install a four port, level three EV charger station at the previously approved location adjacent to the town green.

Application Amount TBA, estimate is \$150K (Estimate 5% town match)

Description of Matching or Other Funds to be Used \_\_\_\_\_

Name of Grant Applicant: Richard Butz for the town.

**SUMMARY OF GRANT AWARD**

(To be completed by Treasurer's Office)

Date authorized by Selectboard: \_\_\_\_\_

Fund # (Assigned by Treasurer's Office): \_\_\_\_\_

Grant Award Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Grant Number issued by Funding Agency: \_\_\_\_\_

CFDA if applicable: \_\_\_\_\_

Grant Period: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Amended to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Grant Award Amount: \$ \_\_\_\_\_