## WARNING ANNUAL TOWN MEETING BRISTOL, VERMONT Monday, March 4, 2024

The legal voters of the Town of Bristol are hereby WARNED and NOTIFIED to meet at Holley Hall in said Bristol, on Monday, March 4, 2024, at 7:00 p.m., said meeting to be recessed at the close of all business to be transacted from the floor to the following day, Tuesday, March 5, 2024, for voting by Australian ballot between the hours of 7:00 a.m., at which time the polls will open, and 7:00 p.m., at which time the polls will close, for the election of officers and voting on those articles so noted.

**ARTICLE 1:** To hear the reports of the Town officers.

**ARTICLE 2:** To elect by Australian ballot the following Town Officers as required by law: one Selectboard member for a three-year term; one Selectboard member for a two-year term; one First Constable for a one-year term; one Second Constable for a one-year term; one Lister for a three-year term; one Lister for a one-year term; one Town Moderator for a one-year term; one Library Trustee for a three-year term; one School Board member for a three-year term and one School Board member for a one-year term for Mount Abraham Unified School District.

## **ARTICLE 3:**

**ARTICLE 4:** Will the voters of the Town of Bristol vote that all real property taxes payable in installments shall bear interest at a rate of <sup>3</sup>/<sub>4</sub> of one percent per month or fraction thereof for the first three months and thereafter one and one-quarter percent per month or fraction thereof from the due date of each installment with the payment of the real property taxes and interest to the Town Treasurer for the Town's fiscal year period of July 1, 2024, through June 30, 2025, real property taxes being due in two equal installments on November 15, 2024, and April 15, 2025, by physical delivery to the Town Office before midnight on that date?

**ARTICLE 5:** Will the Town limit the amount of the penalty charged by the collector of delinquent taxes for payments made after the due date for payment to four percent (4%) of the tax collected pursuant to 32 V.S.A. § 1674(3)(A)?

**ARTICLE 6:** Will the voters adopt the proposed 2024-2025 fiscal year General Fund Operating Budget in the amount of **\$\_\_\_\_\_** subject to modification by actions on the subsequent articles, with **\$\_\_\_\_\_** to be raised by taxes through a tax rate set by the Selectboard on the 2023 Grant List sufficient to raise **\$\_\_\_\_\_**?

**ARTICLE 7:** Will the voters set the salaries that shall be paid to the members of the Selectboard at the same as FY2023, being **\$500** plus **\$15** per meeting and **\$25** per meeting for the Chair?

**ARTICLE 8:** Will the voters adopt the proposed 2023-2024 fiscal year Public Works/Highway Fund Operating Budget in the amount of \$\_\_\_\_\_, with \$\_\_\_\_\_ to be raised by taxes through a tax rate set by the Selectboard on the 2024 Grand List sufficient to raise \$\_\_\_\_\_?

ARTICLE 9: Will the voters adopt the proposed 2023-2024 fiscal year Arts, Parks, and Recreation Department budget in the amount of \$\_\_\_\_\_, with \$\_\_\_\_\_ to be raised by taxes through a tax rate set by the Selectboard on the 2024 Grand List sufficient to raise \$\_\_\_\_\_?

**ARTICLE 10:** Will the voters authorize changing the name of the Capital Building Fund to the Capital Building and Maintenance Fund and authorize the transfer of **\$\_\_\_\_\_** of the June 30, 2023, General Fund unassigned fund balance to it?

**ARTICLE 11:** Will the voters authorize the transfer of **\$\_\_\_\_\_** from the June 30, 2023, General Fund unassigned fund balance to the Capital Technology Fund?

**ARTICLE 12:** Will the voters authorize the transfer of **\$\_\_\_\_\_** from the June 30, 2023, General Fund unassigned fund balance to the Cemetery Fund?

**ARTICLE 13**: Will the voters appropriate the following sums to be placed in various Town Reserve Funds accounts as noted?

Reserve Funds:		Amount:
Capital Highway Equipment Fund		<mark>\$135,000</mark>
Capital Sidewalk Fund		<mark>\$40,000</mark>
Capital Fire Equipment Fund		<mark>\$25,000</mark>
Capital Fire Vehicle Fund		<mark>\$125,000</mark>
Capital Technology Fund		<mark>\$7,000</mark>
Capital Building Fund		<mark>\$30,000</mark>
Capital Road Fund		<mark>\$45,000</mark>
Reappraisal Fund		<mark>\$15,000</mark>
Capital Paving Fund		<mark>\$135,000</mark>
Conservation Fund		<u>\$10,000</u>
	Total:	<mark>\$567,000</mark>

**ARTICLE 14**: Will the voters approve an appropriation of **\$218,360** for the Lawrence Memorial Library for its annual operating budget, said sum to be raised by taxes?

## **ARTICLE 15:**

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**ARTICLE 16:** Will the voters appropriate the following sums in support of the Bristol-based organizations listed below, with said amounts level funded or lowered from the prior year, pursuant to 24 V.S.A. § 2691?

Organization:	Amount:
Bristol Cemetery Association, Inc.	<mark>\$29,000</mark>
Bristol CORE	<mark>\$10,000</mark>
Bristol Family Center	<mark>\$4,000</mark>
Bristol Historical Society	<mark>\$2,500</mark>
Bristol Little League Baseball & Softball	<mark>\$2,000</mark>

Bristol Recreation Club	<mark>\$15,000</mark>
Bristol Rescue Squad	<mark>\$13,500</mark>
Bristol Town Band	\$1,200
NEAT (Northeast Addison Television)	<u>\$3,500</u>
Total:	<mark>\$80,700</mark>

**ARTICLE 17:** Will the voters appropriate **\$8,500** to the Bristol Fourth of July Committee to organize the parade and events at the Town Green?

**ARTICLE 18:** Will the voters appropriate **\$6,000** to the Have-a-Heart Food Shelf for providing food and essential items, free of charge, to any person living in the Five-Town Area of Addison County (Bristol, Lincoln, Monkton, New Haven, and Starksboro).

**ARTICLE 19:** Will the voters appropriate **\$750** to the Addison Allies Network, Inc. for migrant farmworkers living in Addison County?

**ARTICLE 20:** Will the voters appropriate **\$1,500** to the Addison County Restorative Justice Services, Inc? To provide restorative projects for offenders who have the potential to learn from their mistakes?

**ARTICLE 21:** Will the voters appropriate **\$1,500** to Habitat for Humanity Addison County to build affordable, energy-efficient, and sustainable homes for eligible families?

**ARTICLE 22:** Will the voters appropriate \$3,000 to Turning Point Center of Addison County to support its mission to assist persons, their families, and their friends in recovery from substance use disorder and addictive behaviors?

**ARTICLE 23:** Will the voters appropriate the following sums in support of the organizations listed below, with said amounts level funded or lowered from the prior year, pursuant to 24 V.S.A. § 2691?

Organization:	Amount:
Addison County Home Health & Hospice	\$ <mark>4,700</mark>
Addison County Parent/Child Center	\$ <mark>4,800</mark>
Addison County Readers, Inc.	\$ <mark>2,000</mark>
Addison County River Watch Collaborative	<mark>\$300</mark>
Age Well	\$ <mark>2,700</mark>
Counseling Service of Addison County	\$ <mark>3,875</mark>
Elderly Services	\$ <mark>2,200</mark>
Homeward Bound	\$ <mark>1,000</mark>
HOPE (Helping Overcome Poverty's Effects)	\$ <mark>3,250</mark>
John W. Graham Housing and Services	\$ <mark>1,400</mark>
Open Door Clinic	\$ <mark>1,000</mark>
<b>RSVP</b> and Green Mountain Foster	
Grandparent Program	\$ <mark>750</mark>
Tri-Valley Transit	\$ <mark>11,306</mark>
Vermont Adult Learning	\$ <mark>1,650</mark>

WomenSafe	
	Total:

<u>\$3,500</u> \$44,431

**ARTICLE 24:** To transact any other non-binding business that may legally come before this meeting.

The legal voters of the Town of Bristol are further notified that information and discussion will be held in person and via Zoom on Monday, March 4, 2024, during Annual Town Meeting.

To log into the Zoom meeting: Monday, March 4, 2024, 7:00 p.m. https://us02web.zoom.us/ Meeting ID: 879 1281 0018 Passcode: 619003 Phone in: 1 (646) 558-8656

Adopted and approved at a meeting of the Selectboard of the Town of Bristol duly called, noticed, and held on January \_\_\_\_, 2024. Received for record and recorded in the records of the Town of Bristol on January \_\_\_\_ 2024.

## **Bristol Selectboard:**

 Darla Senecal, Chair

 Joel Bouvier, Vice Chair

 Ian Albinson

 John Heffernan

 Michelle Perlee

ATTEST:

Sharon A. Lucia, Town Clerk