

**From:** [Richard Butz](#)  
**To:** [Bristol Town Administrator](#); [ianalbinson+sb](#); [Carl Engvall](#); [mshropshire](#); [Grant Admin](#)  
**Subject:** Direct Pay  
**Date:** Saturday, February 10, 2024 9:57:35 AM  
**Attachments:** [CPCC --- 350 re Direct Pay & Organizing Opportunities.pdf](#)  
[How Much Money Can I Get with the Direct Pay Program.pages](#)  
[2024-Level-3-DC-Fast-Charging-Requirements.pdf](#)

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Hi, here is a slide deck and other information regarding Direct Pay.

On Monday I'd like to update regarding MERP (2 minutes), and the original Level 2 ask as well as discuss the level 3 potential with discussion regarding where to locate.

Richard