

(Town Letterhead, please)

**Appointment to the
Governing Board of
Maple Broadband Communications Union District**

At its duly warned meeting dated _____, the Selectboard/ City Council of the

Town/City of _____ voted to appoint the following person/people to represent it on the Maple Broadband (Addison County Communications Union District) Governing Board:

Delegate:

Name: _____

Address: _____

Telephone: _____ e-mail: _____

Alternate:

Name: _____

Address: _____

Telephone: _____ e-mail: _____

Signed By: _____

Chair of the Selectboard/City Council

Please email signed form, **on Town letterhead**, no later than Monday April 29, 2024 as an attachment in an email to:

Nancy Cornell - nancy@maplebroadband.net