

Bristol Town Administrator

From: Bristol Recreation Department <noreply@receipts.myrecdepartment.com>
Sent: Thursday, April 18, 2024 3:21 PM
To: Bristol Town Administrator
Cc: Recreation Director; Bristol Recreation
Subject: Statement #823693 for Bristol Recreation Department



Bristol Recreation Department

P.O. Box 249, Bristol, VT 05443 • P: (802)453-5885 • F: (802)453-5188
 RecDirector@BristolVt.org • <http://bristolvt.myrec.com/> • Fed ID: 03-6000401

Invoice: 823693 • Date: 05/10/2021 • Invoice Total: \$0.00

Julie Clark

22 Pine St
 Bristol, VT 05443
 (802) 453-6805 • juliealmeter@gmail.com

May 5th carwash on Park Street.

Thank you!

Hi Julie, I'm setting your reservation to be ready after the SB meeting. Pro active :)

Item	Fee	Adjust	Paid	Balance
Carwash Fundraiser for Bristol Youth Sports Lacrosse Permit #: 1126 for Julie Clark Carry in and carry out event garbage	\$0.00	\$0.00	\$0.00	\$0.00
Forms & Links		Location		
Park Use Form (6.20)		Town Green		
Dates		Times		Location
Sunday, May 16, 2021		12:00 PM - 03:00 PM		Town Green
Sunday, May 23, 2021		12:00 PM - 03:00 PM		Town Green
Sunday, May 05, 2024		03:00 PM - 05:00 PM		Town Green
Total Days: 1		Total Hours: 2.00		
Rental Fee: \$0.00 Flat		Fee: \$0.00		

Subtotal	Adjustments	Total Cost	Total Paid	Total Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Created on 5/10/2021 10:07:42 AM by Meridith McFarland
Sent on 4/18/2024 3:20:56 PM (3fe93e2c-cd10-4dce-b24a-0d49f148dab5)

Bristol Town Administrator

From: Bristol Recreation Department <noreply@receipts.myrecdepartment.com>
Sent: Thursday, April 18, 2024 3:39 PM
To: Bristol Town Administrator
Cc: Recreation Director; Bristol Recreation
Subject: Statement #823693 for Bristol Recreation Department



Bristol Recreation Department

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Julie Clark

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 Bristol, VT 05443
 (802) 453-6805 • juliealmeter@gmail.com

Updated with Water and Electric use.

Thank you!

Hi Julie, I'm setting your reservation to be ready after the SB meeting. Pro active :)

Item	Fee	Adjust	Paid	Balance
Carwash Fundraiser for Bristol Youth	\$0.00	\$0.00	\$0.00	\$0.00
Sports Lacrosse				
Permit #: 1126				
for Julie Clark				
Carry in and carry out event garbage.				
Water and electric will be used. Code will be sent to you by text.				
Forms & Links		Location		
Park Use Form (6.20)		Town Green		
Dates		Times		Location
Sunday, May 16, 2021		12:00 PM - 03:00 PM		Town Green
Sunday, May 23, 2021		12:00 PM - 03:00 PM		Town Green
Sunday, May 05, 2024		03:00 PM - 05:00 PM		Town Green
Total Days: 1		Total Hours: 2.00		
Rental Fee: \$0.00 Flat		Fee: \$0.00		

Subtotal	Adjustments	Total Cost	Total Paid	Total Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Created on 5/10/2021 10:07:42 AM by Meridith McFarland
Sent on 4/18/2024 3:38:44 PM (06c12815-e92f-4ac1-bfec-5b5e4e0cd903)