

From: [Bristol Recreation Department](#)
To: director@bristolcore.org; [Bristol Town Administrator](#)
Cc: [Recreation Director](#); [Bristol Recreation](#)
Subject: Statement #829447 for Bristol Recreation Department
Date: Tuesday, November 12, 2024 11:47:57 AM



Bristol Recreation Department

P.O. Box 249, Bristol, VT 05443 • P: (802)453-5885 • F: (802)453-5188
 RecDirector@BristolVt.org • <http://bristolvt.myrec.com/> • Fed ID: 03-6000401

Invoice: 829447 • Date: 10/07/2024 • Invoice Total: \$0.00

Bristol Core (Courtney Radford)

PO BOX 413
 BRISTOL, VT 05443
 (802) 453-7378 • director@bristolcore.org

Can we please be on the 18th Select Board meeting on Monday Nov 18th. Thank you.
 Thank you!

| Item | Fee | Adjust | Paid | Balance |
|--|--------|---------------------|--------|-----------------|
| Lumen: Bristol's Celebration of Fire & Light | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Permit #: 1652 for Courtney Radford | | | | |
| Please set additional garbage cans on Town Green. Must get approval from the Fire and Police Department. Schedule with the town administrator to present your event to the Select Board. | | | | |
| November 18th select board. Fire Coordinator will be Aidan Lenihan. | | | | |
| Two food trucks parked on Park Street. BBQ is a trailer is 3 parking spaces per truck. Service window must be faced into the park. | | | | |
| Alcohol through Lincoln Vineyard and Hogback Brewery. Beer & Wine Garden monitored. | | | | |
| Forms & Links | | Location | | |
| Park Use Form (6.20) | | Town Green | | |
| Dates | | Times | | Location |
| Saturday, December 14, 2024 | | 12:00 PM - 09:00 PM | | Town Green |
| Total Days: 1 | | Total Hours: 9:00 | | |
| Rental Fee: \$0.00 Flat | | Fee: \$0.00 | | |

| Subtotal | Adjustments | Total Cost | Total Paid | Total Balance |
|----------|-------------|------------|------------|---------------|
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Created on 10/7/2024 8:45:51 AM by Meridith McFarland
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