

**TOWN OF BRISTOL**

**GRANT SUMMARY DOCUMENT**

(To be authorized by the Selectboard prior to completion or submission of the grant application.)

Funding Agency Name: National Park Service / Land & Water Conservation Fund (LWCF)

Address/Contact: [ANR.FPRRecreationGrants@vermont.gov](mailto:ANR.FPRRecreationGrants@vermont.gov)

1 National Life Drive, Davis 2

Montpelier, VT 05620-3901

Date of Application Submission: 12 / 13 / 2024

Explanation of what grant funds will be used for: Funding toward the Teen Center skatepark project.

Application Amount To be determined.

Description of Matching or Other Funds to be Used A 50/50 match is required. It's not known yet if matching funds can come from other grants. Matching funds would also be proposed to come from the Recreation Equipment and Facilities Reserve Fund.

Name of Grant Applicant: Recreation Department/Hub Teen Center

**SUMMARY OF GRANT AWARD**

(To be completed by Treasurer's Office)

Date authorized by Selectboard: \_\_\_\_\_

Fund # (Assigned by Treasurer's Office): \_\_\_\_\_

Grant Award Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Grant Number issued by Funding Agency: \_\_\_\_\_

CFDA if applicable: \_\_\_\_\_

Grant Period: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Amended to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Grant Award Amount: \$ \_\_\_\_\_