NOTES Bristol Equity Committee (BEQC) 10/23/2025

| Agenda Item | ACTION/DECISION |
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| Committee Members present: Krista Sir | ingo, Bryan Plant, Ainaka Luna, Betsy Blair |
| Also present: Tabitha Moore, Porter Kn | ight |
| Call to order: 7:05 pm | -Ainaka Luna will facilitate next meeting |
| Public Comment Period | n/a |
| Addition of Items to Agenda | n/a |
| Review notes from September meeting | skipped |
| Old Business Community Voices Proje | ect |
| with Tabitha Moore | |
| a. Round robin response to the | See additional notes below. No action taken. |
| question "Why do we need an | |
| equity committee?" | |
| b. Each committee member suggest | |
| populations/groups for outreach a | |
| ideas for reaching these groups | Next steps, for next meeting: |
| c. Group learning and practice (led | |
| Tabitha) "How Bias Becomes | comfortable approaching |
| Business" | -committee members to consider questions to be used when we invite community |
| d. Next steps and timeline | feedback on Core Values |
| New Business | |
| a. Information swap | |
| Next Meeting | Wednesday December 4, 2025 at 7:00pm (skipping November, meeting earlier in Dec) |
| Adjourn at 8:30 pm | |

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Additional notes:

Thoughts on "Why do we need an equity committee?"

Betsy – Guided by Christianity and Jesus's leadership with equity and inclusion. "So that we can continue Bristol's tradition of letting everybody be their own kind of person."

Bryan – To make sure that Bristol works as well as it can for everyone

Ainaka – data show many many statistical disparities in equity in VT which demonstrate widespread discrimination against people of color, LGBTQ, and other vulnerable people (indigenous, farm workers). Silence perpetuates discrimination. This committee can educate people who live in privilege so that they understand (not deny) the disparities, and can use privilege to work to repair the systems that damage vulnerable people.

Krista – more than 1 in 4 adults has a disability and as we age it is likely we will also. Disability is away to connect especially in a majority white state. When barriers are removed (shop, school, recreate) allows all people to live up to their full potential. But for people of other groups (like POC) the barriers aren't as physically obvious. I would like to see our community be a place where all of those barriers can be removed so that *everyone* can live up to their potential.

Ideas regarding populations/groups for outreach

Churches Seniors

Unhoused

Veterans

Mental health community

Teens/HUB

LGBTQ+

BIPOC

Educators

Families of school age children

Businesses in town

Social organizations

Masons

Legion Police

Bristol representatives & boards/committees

Farm workers

Social Services organizations

People living in poverty