Bristol Conservation Commission Minutes Sept 12, 2024

I Call to order: 6:00 pm on zoom. Present: Carolyn Dash, Alex Smith, Zelie Smith, Helen Young, Roger Sullivan, Jono Chapin, Kristin Underwood, Nancy Morrison. Public: Jim Quaglino, Alex Mychajliw

II Review and approval of minutes from July 11, 2024. AS moved to approve, KU seconded. Passed unanimously.

III Old Business

- Conservation Commission Membership: The BCC has a vacancy for new 1 member
 - Welcome to our newest member, Roger Sullivan.
- Wildlife corridor project:
 - Final document from Middlebury students presented by Dr. Mychajliw. Camera trapping, maps, survey, pamphlet for new land owners, report, state defined priority areas, representative photos. AS: talked about the importance of getting more data/photos throughout one entire year. AS had some camera data from the summer at Notch Road and Hogback; AM has a student who could continue monitoring these cameras he'll communicate with AS. CD pulled out objectives that we clarified in fall of 2022. Share the report with Andrew LaRoe (Addison County Regional Planning Commission; he wrote update of town plan concerning natural resources)? CD will send us the reports to date; we'll discuss in October
- Parks Updates: Eagle, Memorial, Sycamore, Saunders River Access, etc.

Sycamore Park: HY weeded pollinator garden. JC and NM are willing to help cut the sumac from edge of garden (esp. MWF morning). JC: the apple trees at Sycamore Park are doing well; harvestable apples!

Eagle Park: ZS bought three perennials and planted them at Eagle Park. Town is working on making the railings to the fishing platform removable; should be finished this fall.

Memorial Park: AS offered to hammer in the re-bar on the treacherous steps; he'll contact Meridith first

- Accessible Design for Town Parks: KU reported on today's meeting with Dubois and King proposed ideas and maps. Send ideas/suggestions/priorities to KU and she'll forward them to Dubois and King. They'll also be present at Bristol Harvest Festival to get feedback.
- **Fall agenda planning:** group brainstorm. Oct: review wildlife corridor reports. Other people: David Brynn (Seth Hill); Regional Planning person
- **Bookkeeping:** missing minutes from Feb, March, April, May, June 2024. HY has files of May, June, July, but not before. AS will send Feb-April. We'll resend them to Clerk

IV Next Meeting: The BCC meeting the second Thursday of the month from 6:00-7:30pm in Holley Hall with a zoom option. Our next meeting is planned for Oct 10, 2024

 $\boldsymbol{V} \, \boldsymbol{Adjournment} \, \, \boldsymbol{at} \, \, \boldsymbol{7:20:} \, \, \boldsymbol{moved} \, \, \boldsymbol{by} \, \, \boldsymbol{AS} \, \, ; \, \boldsymbol{seconded} \, \, \boldsymbol{by} \, \, \boldsymbol{JC}$