

| GRANTOR | GRANTEE | DOCUMENT | BOOK/PAGE | DATE OF DOCUMENT | DATE REC'D | TIME REC'D | Parcel # |
|---|--|-------------------------------|-------------|------------------|------------|------------|-----------|
| VERMONT TREE GOODS LLC | DEPARTMENT OF THE TREASURY - Internal Revenue Service | Lien | | 1/31/2025 | 2/10/2025 | 11:00 AM | |
| GRACE, Danny L. & Debra A. | GRACE, Danny L. & Debra A. | Quitclaim Deed | | 1/31/2025 | 2/10/2025 | 11:15 AM | 040154-11 |
| GRACE, Danny L. & Debra A. | GRACE, Danny L. & Debra A. | VPTR | 2025-000014 | 2/4/2025 | | | |
| GRACE, Danny L. & Debra A. | FAY, Bobbiesue and STREETER, Keri M. | Life Estate Deed | | 1/31/2025 | | | |
| GRACE, Danny L. & Debra A. | FAY, Bobbiesue and STREETER, Keri M. | VPTR | 2025-000015 | 2/4/2025 | | | |
| WHITCOMB, David L. & Amie J. | STATE OF VERMONT, Department of Environmental Conservation, Property Valuation | Use Value Appraisal | | 2/11/2025 | 2/11/2025 | 1:00 PM | 040109 |
| WALKER, Eliza Wells and SHEA, Thomas D. | WALKER, Eliza Wells and SHEA, Thomas D. | Quitclaim Deed | | 2/6/2025 | 2/12/2025 | 10:30 AM | 215063 |
| WALKER, Eliza Wells and SHEA, Thomas D. | WALKER, Eliza Wells and SHEA, Thomas D. | VPTR | 2025-000016 | 2/6/2025 | | | |
| NATIONAL BANK OF MIDDLEBURY | KEITH, Michael J. & Susan M. | Mortgage Discharge | | 2/7/2025 | 2/12/2025 | 1:00 PM | 020116-31 |
| DEEPGREEN BANK, Third Federal Savings and Loan | COLASANTI, Louis M. | Mortgage Discharge | | 2/5/2025 | 2/18/2025 | 10:30 AM | 120116 |
| NORTHCOUNTRY FEDERAL CREDIT UNION | MAYHEW, Jennifer & Owen | Mortgage Discharge | | 2/12/2025 | 2/18/2025 | 10:45 AM | 090130-2 |
| NEW RESIDENTIAL MORTGAGE, LLC | NEWREZ LLC DBA Shellpoint Mortgage Servicing | Power of Attorney | | 3/5/2020 | 2/18/2025 | 2:00 PM | 060134-2 |
| NEW RESIDENTIAL MORTGAGE, LLC / Vermont Federal Credit Union | DIKE, Brian K. & Monica S. | Mortgage Discharge | | 2/6/2025 | | | |
| LIVINGSTON, David | STATE OF VERMONT, Agency of Transportation | Notice of Permit Action | | 2/14/2025 | 2/18/2025 | 2:55 PM | 060245-1 |
| NATIONAL BANK OF MIDDLEBURY | SWORD, Carl H. | Mortgage Discharge | | 2/14/2025 | 2/24/2025 | 8:30 AM | 225133 |
| VERMONT FEDERAL CREDIT UNION fka Government Employees Credit Union | LATHROP, Loren | Mortgage Discharge | | 2/24/2025 | 2/26/2025 | 3:30 PM | 235027 |
| CLARK INVESTMENT PROPERTIES, LLC | MANSFIELD, Mary-Katherine A. & Brandon Joseph | Warranty Deed | | 2/21/2025 | 2/27/2025 | 3:05 PM | 060243 |
| CLARK INVESTMENT PROPERTIES, LLC | MANSFIELD, Mary-Katherine A. & Brandon Joseph | VPTR | 2025-000017 | 2/21/2025 | | | |
| HYSKO, Dennis W. & Carol A. | HYSKO, Dennis W. & Carol A. Trustees of the Hysko Family Revocable Trust | Life Estate Deed | | 2/21/2025 | 2/27/2025 | 3:00 PM | 090182-1 |
| HYSKO, Dennis W. & Carol A. | HYSKO, Dennis W. & Carol A. Trustees of the Hysko Family Revocable Trust | VPTR | 2025-000018 | 2/21/2025 | | | |
| SULLIVAN, Roger | TESLA, INC. | UCC | | 2/17/2025 | 2/27/2025 | 3:10 PM | 110146 |
| GODDARD, Dale W. and SMITH, Cynthia J. Trustees; Goddard/Smith Family Revocable Trust | RINDER-GODDARD, Paris & Mira E. | Mortgage Discharge | | 2/12/2025 | 2/27/2025 | 3:15 PM | 235005 |
| RINDER-GODDARD, Paris & Mira E. | NATIONAL BANK OF MIDDLEBURY | Mortgage | | 2/19/2025 | | | |
| WELLS MOUNTAIN LLC | | LLC Resolution | | 2/28/2025 | 3/3/2025 | 11:00 AM | 235073 |
| WELLS MOUNTAIN LLC | CITY O CITY REAL ESTATE, LLC | Warranty Deed | | 2/28/2025 | | | |
| WELLS MOUNTAIN LLC | CITY O CITY REAL ESTATE, LLC | VPTR | | 2/28/2025 | | | |
| CITY O CITY REAL ESTATE, LLC | NATIONAL BANK OF MIDDLEBURY | Mortgage | | 2/28/2025 | | | |
| NBT Bank | LATHROP LIMITED PARTNERSHIP | Mortgage Discharge | | 2/18/2025 | 3/3/2025 | 11:15 AM | 090150 |
| NBT Bank | LATHROP LIMITED PARTNERSHIP | Assignment of Rents Discharge | | 2/18/2025 | | | |
| NBT Bank | CLAIRE LATHROP BAND MILL INC. | Mortgage Discharge | | 2/18/2025 | | | |
| TATRO, Ronald | STATE OF VERMONT, Department of Environmental Conservation | Wastewater Installation Cert | | 3/4/2025 | 3/6/2025 | 2:00 PM | 060124-16 |
| NATIONAL BANK OF MIDDLEBURY | WELLS MOUNTAIN LLC | Mortgage Discharge | | 3/6/2025 | 3/10/2025 | 2:30 PM | 235078 |
| NATIONAL BANK OF MIDDLEBURY | WELLS MOUNTAIN LLC | Assignment of Rents Discharge | | 3/6/2025 | | | |
| NATIONAL BANK OF MIDDLEBURY | WELLS MOUNTAIN LLC | Mortgage Discharge | | 3/6/2025 | 3/10/2025 | 2:35 PM | 235078 |
| NATIONAL BANK OF MIDDLEBURY | WELLS MOUNTAIN LLC | Mortgage Discharge | | 3/6/2025 | | | |
| NATIONAL BANK OF MIDDLEBURY | WELLS MOUNTAIN LLC | Assignment of Rents Discharge | | 3/6/2025 | | | |
| M&T BANK / Chittenden Bank | COUSINO, Rodrique P. & Michelle B. | Mortgage Discharge | | 3/3/2025 | 3/10/2025 | 2:40 PM | 225043 |
| M&T BANK / Chittenden Bank | COUSINO, Rodrique P. & Michelle B. | Assignment of Rents Discharge | | 3/3/2025 | | | |
| REILLEY, Gerard H. | REILLEY, Shannon B. | Life Estate Deed | | 3/11/2025 | 3/12/2025 | 10:00 AM | 110151 |
| REILLEY, Gerard H. | REILLEY, Shannon B. | VPTR | 2025-000019 | 3/11/2025 | | | |
| EVARTS, Mason P. | NATIONSTAR MORTGAGE LLC | Complaint for Foreclosure | | 2/5/2025 | 3/13/2025 | 1:00 PM | 060202 |
| TOM SAWYER DEVELOPMENT LLC | STATE OF VERMONT, Department of Environmental Conservation | Discharge Permit | | 3/13/2025 | 3/13/2025 | 2:30 PM | 060251 |
| M&T BANK / Chittenden Bank | COUSINO, Rodrique P. & Michelle B. | Mortgage Discharge | | 3/3/2025 | 3/17/2025 | 10:45 AM | 225043 |
| AFJ Grandchildren LLC | | Resolution | | 12/16/2024 | 3/17/2025 | 11:00 AM | 090102 |
| AFJ Grandchildren LLC | WHITCOMB, Dustin and CARTER, Emma | Warranty Deed | | 3/11/2025 | | | |
| AFJ Grandchildren LLC | WHITCOMB, Dustin and CARTER, Emma | VPTR | 2025-000020 | 3/14/2025 | | | |
| WHITCOMB, Dustin and CARTER, Emma | EASTRISE FEDERAL CREDIT UNION | Mortgage with Rider | | 3/14/2025 | | | |
| TILLOTSON, Heather J. & Kevin D. | DEPARTMENT OF THE TREASURY - Internal Revenue Service | Lien Release | | 3/5/2025 | 3/19/2025 | 9:45 AM | |
| CLARK, Silas D. | CLARK, Julie E. | Quitclaim Deed | | 3/11/2025 | 3/19/2025 | 1:25 PM | 205128 |
| CLARK, Silas D. | CLARK, Julie E. | VPTR | 2025-000021 | 3/10/2025 | | | |