



# TOWN OF BRISTOL SELECTBOARD MEETING

## Monday, October 6, 2025, 7:00 PM

In-person at Holley Hall or via Zoom:

<https://us02web.zoom.us/j/83091801793?pwd=u3kGskjVRwOGokRJ1eF2XbaGGxlqri.1>

Meeting ID: 830 9180 1793 Passcode: 683634

Phone In: 1-646-558-8656

**Selectboard Members**

Peeker Heffernan, Chair  
Michelle Perlee, V. Chair  
Ian Albinson  
Joel Bouvier  
Jessica Teets

**Town Administrator**

Gregory Faust

**Town Clerk/Treasurer**

Sharon Lucia

**Asst. Town Clerk/Asst.**

**Town Treasurer**

Kris Perlee

**Administrative Asst.**

Gail James

**Grant Administrator**

Freedra Powers

**Zoning & Planning**

**Administrator**

AZ Larsen

**Recreation Director**

Meridith McFarland

**Hub Director**

Taylor Welch

**Public Works Foreman**

Eric Cota

**Police Chief**

Bruce Nason

**Fire Chief**

Brett LaRose

**Bristol Town Office**

Holley Hall  
1 South Street  
P.O. Box 249  
Bristol, VT 05443  
(802) 453-2410  
[www.bristolvt.org](http://www.bristolvt.org)

### AGENDA

7:00 pm	<b>1. Call to Order</b>
7:00 pm	<b>2. Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A).</b>
7:00 pm	<b>3. Public Forum.</b> (5 min. per person, non-agenda related).
7:05 pm	<b>4. Department Head Roundtable.</b> (5 min. per person).
7:05 pm	a. Public Works, Police, Fire, Water & Sewer.
7:20 pm	<b>5. Consent Agenda</b>
7:20 pm	a. Certificate of Adoption: Local Hazard Mitigation Plan
7:20 pm	b. Consideration of Work in Right-of-Way and Access Permit: 24 Garfield St.
7:20 pm	c. Approval of past meeting minutes (09-22-25)
7:20 pm	d. Authorize warrant and any liquor/tobacco licenses.
7:25 pm	<b>6. Regular Business</b>
7:25 pm	a. Update on Act 181, FLU maps and opting in to Tier 1B status: AZ Larsen, PZA
7:40 pm	b. Water Commission: Consider Approval of New Water Service Connection: North St
7:45 pm	c. Consideration of Authorization to Hire for an Administration Assistant
7:55 pm	d. Selectboard roundtable
8:00 pm	e. Town Administrator's report
8:05 pm	<b>7. Other Business:</b>
8:05 pm	a. Correspondence, reports, and correspondence received.
8:05 pm	<b>8. Executive Session</b> - 1 V.S.A. §313(a) (3) Personnel and 1 V.S.A. § 313 (a) (1) (F) Attorney-Client Communications
9:30 pm	<b>9. Adjourn</b>
<b>Next Selectboard meetings:</b>	
Monday, October 27, 2025, at 7:00 pm	
Monday, November 10, 2025, at 7:00 pm	
Times are approximate, agenda subject to change.	
Materials: <a href="http://www.bristolvt.org/meeting-minutes">www.bristolvt.org/meeting-minutes</a>   Videos: <a href="http://www.youtube.com">www.youtube.com</a>	