

**TOWN OF BRISTOL**  
**ANNUAL MEETING WARNING**  
**Monday, March 2, 2026 – Tuesday, March 3, 2026**

The legal voters of the Town of Bristol are hereby WARNED and NOTIFIED to meet at Holley Hall in Bristol on Monday, March 2, 2026, at 6:00 p.m. This meeting will address all business to be discussed and voted on in person from the floor. After the meeting, it will be recessed until the next day, Tuesday, March 3, 2026, for voting. Voting will take place by Australian ballot from 7:00 a.m. (when the polls open) until 7:00 p.m. (when the polls close). During this time, voters will elect officers and vote on specific articles.

**ARTICLE 1:** To hear the reports of the Town officers.

**ARTICLE 2:** To elect the following Town Officers by Australian ballot on Tuesday, March 3, 2026, as required by law:

- one Selectboard member for a three-year term
- one Selectboard member for a two-year term
- one First Constable for a one-year term
- one Second Constable for a one-year term
- one Lister for a three-year term
- one Lister for a two-year term
- one Town Moderator for a one-year term
- three Library Trustees each for a three-year term
- one Library Trustee for a one-year term
- two Library Trustee for a two-year term
- two School Board members each for a three-year term for Mount Abraham Unified School District
- one School Board member for a two-year term for Mount Abraham Unified School District

**ARTICLE 3:** Will the voters authorize payment of real and personal property taxes for the fiscal year July 1, 2026, to June 30, 2027?

- Real property taxes will be due in four (4) equal installments:
  - August 1, 2026
  - November 1, 2026
  - February 1, 2027
  - May 1, 2027
- Taxes must be delivered in person to the Town Office by midnight on the due date.
- Late payments will incur interest:
  - 0.75% per month (or part of a month) for the first 3 months after the due date.
  - 1.25% per month (or part of a month) starting after 3 months.

**ARTICLE 4:** Will the Town set a limit on the penalty charged for late property tax payments to 4% of the amount owed, as allowed by Vermont law (32 V.S.A. § 1674(3)(A))?

**ARTICLE 5:** Will the voters set the **salaries that shall be paid to the members of the Selectboard** for 2026-2027 to be **\$1,000** plus **\$25** per meeting and **\$35** per meeting for the Chair?

**ARTICLE 6:** Will the voters adopt the proposed 2026-2027 fiscal year **General Fund Operating Budget** in the amount of **[\$AMOUNT\*]** subject to modification by actions on the subsequent articles, with **[\$AMOUNT]** to be raised by taxes through a tax rate set by the Selectboard on the 2026 Grand List sufficient to raise **[\$AMOUNT]**?

\*Budget includes capital appropriations for the Capital Building and Maintenance Fund, Capital Sidewalk Fund, Capital Technology Fund, Cemetery Reserve Fund, Conservation Reserve Fund, and Reappraisal Fund.

**ARTICLE 7:** Will the voters adopt the proposed 2026-2027 fiscal year **Public Works Department Operating Budget** in the amount of **[\$AMOUNT\*]**, with **[\$AMOUNT]** to be raised by taxes through a tax rate set by the Selectboard on the 2026 Grand List sufficient to raise **[\$AMOUNT]**?

\*Budget includes capital appropriations for the Capital Highway Equipment Fund, Capital Paving Fund, and Capital Road Fund.

**ARTICLE 8:** Will the voters adopt the proposed 2026-2027 fiscal year **Arts, Parks, and Recreation Department Budget** in the amount of **[\$AMOUNT\*]**, with **[\$AMOUNT]** to be raised by taxes through a tax rate set by the Selectboard on the 2026 Grand List sufficient to raise **[\$AMOUNT]**?

\*Budget includes capital appropriations for the Capital Recreation Equipment and Facilities Fund and the Skatepark Project Fund.

**ARTICLE 9:** Will the voters adopt the proposed 2026-2027 fiscal year **Fire Department Budget** in the amount of **[\$AMOUNT\*]**, with **[\$AMOUNT]** to be raised by taxes through a tax rate set by the Selectboard on the 2026 Grand List sufficient to raise **[\$AMOUNT]**?

\*Budget includes capital appropriations for the Capital Fire Equipment Fund and the Capital Fire Vehicle Fund.

**ARTICLE 10:** Will the voters approve an appropriation for the **Lawrence Memorial Library Annual Operating Budget** in the amount of **\$265,275.44**, said sum to be raised by taxes?

**ARTICLE 11:** Will the voters approve an appropriation for the **Bristol Rescue Squad Annual Operating Budget** in the amount of **\$37,820.00**, said sum to be raised by taxes?

**ARTICLE 12:** Will the voters appropriate the following sums to support the Bristol-based organizations listed below, with said amounts level-funded or lowered from the prior year, pursuant to 24 V.S.A. § 2691?

<b>Organization:</b>	<b>Amount:</b>
Bristol Cemetery Association, Inc.	<b>\$29,000.00</b>
Bristol CORE	<b>\$10,000.00</b>
Bristol Family Center	<b>\$4000.00</b>
Bristol Historical Society	<b>\$2500.00</b>
Bristol Little League Baseball & Softball	<b>[\$AMOUNT]</b>
Bristol Recreation Club	<b>[\$AMOUNT]</b>

Bristol Town Band	[ <b>\$AMOUNT</b> ]
Have-a-Heart Food Shelf	\$6000.00
NEAT (Northeast Addison Television)	[ <b>\$AMOUNT</b> ]
<b>Total:</b>	[ <b>\$AMOUNT</b> ]

**ARTICLE 13:** Will the voters appropriate [**\$AMOUNT**] to the **Bristol Fourth of July Committee** to organize the parade, fireworks, and events on the Town Green and Recreation Field?

**ARTICLE 17:** Will the voters appropriate [**\$AMOUNT**] to **The Bristol Mentoring Program** to support volunteer mentors from the Bristol Community and Bristol children?

**ARTICLE 16:** Will the voters appropriate [**\$AMOUNT**] to **Addison County Restorative Justice Services?**

**ARTICLE 18:** Will the voters appropriate the following sums in support of the organizations listed below, with said amounts level funded or lowered from the prior year, pursuant to 24 V.S.A. § 2691?

<b>Organization:</b>	<b>Amount:</b>
Addison Allies Network, Inc.	[ <b>\$AMOUNT</b> ]
Addison County Home Health & Hospice	\$4,700.00
Addison County Parent/Child Center	\$4,800.00
Addison County Readers, Inc.	\$2,000.00
Addison County River Watch Collaborative	\$300.00
Age Well	[ <b>\$AMOUNT</b> ]
Atria Collective	[ <b>\$AMOUNT</b> ]
Counseling Service of Addison County	\$3,875.00
Elderly Services	\$2,200.00
Habitat for Humanity Addison County	[ <b>\$AMOUNT</b> ]
Homeward Bound	\$1,000.00
HOPE	\$3,250.00
John W. Graham Shelter	\$1,400.00
Open Door Clinic	\$1,000.00
RSVP of Addison County	\$750.00
Tri-Valley Transit	\$11,306.00
Turning Point of Addison County	\$3,000.00
Vermont Adult Learning	\$1,650.00
<b>Total:</b>	[ <b>\$AMOUNT</b> ]

**ARTICLE 19:** To transact any other non-binding business that may legally come before this meeting.

The legal voters of the Town of Bristol are further notified that information and discussion will be held in person and via Zoom on Monday, March 2, 2026, during the Annual Town Meeting.

To log into the Zoom meeting:  
**Monday, March 2, 2026, 6:00 p.m.**  
<https://us02web.zoom.us/>  
Meeting ID: 830 9180 1793  
Passcode: 683634  
Phone: (646) 558-8656

Adopted and approved at a meeting of the Selectboard of the Town of Bristol duly called, noticed, and held on January 26, 2026. Received for record and recorded in the records of the Town of Bristol on January 26, 2026.

**Bristol Selectboard:**

<u>Joel Bouvier, Chair</u>	_____
<u>Michelle Perlee, Vice-Chair</u>	_____
<u>Ian Albinson</u>	_____
<u>John Heffernan</u>	_____
<u>Jessica Teets</u>	_____

ATTEST:

\_\_\_\_\_  
Sharon A. Lucia, Town Clerk

