

TOWN OF BRISTOL — SELECTBOARD MEETING

Monday, April 13, 2026

AGENDA NOTES

VIEW FULL MEETING PACKET: bristolvt.org/2026-meetings/

7:00	1. CALL TO ORDER	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: —
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7:00	2. APPROVAL OF AGENDA	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DECISION
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POTENTIAL MOTION

- "I move to approve the agenda as presented." OR "I move to approve the agenda with the following amendments: _____."

7:05	3. PUBLIC FORUM (5 MIN. PER PERSON, NON-AGENDA RELATED)	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DISCUSSION
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SUMMARY

Open floor for residents to speak on non-agenda topics. Per statute, Board members do not respond substantively but may note items for future agendas. Chair should remind speakers of the 5-minute limit.

7:10	4. CONSENT AGENDA	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DECISION
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4a — Approval of Past Meeting Minutes (March 23, 2026)

- [Selectboard — Meeting Minutes — 3.23.2026 \(Draft\)](#)

4b — Approval of Check Warrant and Any Liquor/Tobacco Licenses

The Check Warrant for the period ending April 13, 2026 will be presented for approval along with any pending liquor or tobacco license renewals.

- Check Warrant Report
- 2026 License Application Spreadsheet (if applicable)

4c — Signing of Resolution of the Communities of Addison County

- [Resolution of the Communities of Addison County — \(as provided\)](#)

POTENTIAL MOTION

- "I move to approve the Consent Agenda, as presented."

7:15	5. REGULAR BUSINESS	Presenter: Various	Action: DISCUSSION & DECISION
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5a — Bristol Equity Committee Presentation

The Bristol Equity Committee will present to the Selectboard.

5b — Proposal for Spring/Summer/Fall Portable Restroom on the Town Green

The Board will consider a proposal from the Recreation Department to place a portable restroom on the Town Green during the spring, summer, and fall seasons.

- [Portable Restroom Proposal — \(as provided\)](#)
- *"I move to approve the placement of a seasonal portable restroom on the Town Green as presented."*

5c — Water and Sewer Commission Budget Review: Approve FY2027 Budgets

The Selectboard, sitting as the Water and Sewer Commission, will review and act on the proposed FY2027 Water and Sewer budgets.

- [FY2027 Water Budget — Draft \(as provided\)](#)
- [FY2027 Sewer Budget — Draft \(as provided\)](#)
- *"I move to approve the FY2027 Water Commission budget as presented."*
- *"I move to approve the FY2027 Sewer Commission budget as presented."*

5d — Appointment/Reappointment of Town Officers or Representatives

Following Town Meeting, the Board reviews and acts on appointments or reappointments to town officer and representative positions as needed.

- The Board will act on the following appointments:
- **ADDISON COUNTY REGIONAL PLANNING COMMISSION**
- *"I move to reappoint Ron Dendas as a delegate to the Addison County Regional Planning Commission for a term of 1 year."*
- **BICYCLE PEDESTRIAN ADVISORY COMMITTEE**
- Thank you to Sally Burrell for her time on the Bicycle Pedestrian Advisory Committee.
- This committee currently has 2 vacancies. If you are interested in serving, please contact the Town Clerk, Sharon Lucia, or the Committee Chair, Cris DaBica.
- *"I move to reappoint Brad Cameron to the Bicycle Pedestrian Advisory Committee for a term of 2 years."*
- *"I move to reappoint Tanya Bashaw to the Bicycle Pedestrian Advisory Committee for a term of 2 years."*
- **DESIGN REVIEW COMMISSION**
- *"I move to reappoint James Weening to the Design Review Commission for a term of 3 years."*
- **DEVELOPMENT REVIEW BOARD**
- *"I move to reappoint Ted Desmond to the Development Review Board for a term of 3 years."*
- **ENERGY COMMITTEE**
- This committee currently has 2 vacancies. If you are interested in serving, please contact the Town Clerk, Sharon Lucia, or the Committee Chair, Ben Skolozdra.
- **EQUIPMENT COMMITTEE**
- *"I move to appoint Alan Clark to the Equipment Committee for a term of 1 year."*
- *"I move to reappoint Randy Sargent to the Equipment Committee for a term of 1 year."*
- **EQUITY COMMITTEE**
- Thank you to Darla Senecal, Krista Siringo, and Bryan Plante for their time on the Equity Committee.
- **MAPLE BROADBAND COMMITTEE**
- *"I move to reappoint Ben Skolozdra to the Maple Broadband Committee for a term of 1 year."*

- **PLANNING COMMISSION**
- Thank you to John Moyers for his time served on the Planning Commission and Development Review Board.
- This committee currently has 1 vacancy. If you are interested in serving, please contact the Planning & Zoning Administrator, AZ Larsen, or the Commission Chair, Kevin Hanson.

POTENTIAL MOTION

- *"I move to approve the Appointment/Reappointment of Town Officers or Representatives, as presented."*

5e — Selectboard Roundtable

Standing item for Board members to share brief updates, flag upcoming issues, or raise items for future agendas.

5f — Town Administrator’s Report

Town Administrator Gregory Faust will provide a brief operational update.

8:10	6. OTHER BUSINESS	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DECISION
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6a — Correspondence, Reports, and Communications Received

8:10	7. Executive Session — 1 V.S.A. § 313(a)(1)(A) Contracts	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DECISION
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The Board anticipates entering executive session to discuss a contract matter per 1 V.S.A. §313(a)(1)(A). Only Board members and individuals specifically invited by the Board may remain in the room during executive session. No binding votes may be taken in executive session.

POTENTIAL MOTION

- *"I move that the Selectboard enter executive session pursuant to 1 V.S.A. §313(a)(1)(A) to discuss a contract, and that Town Administrator Gregory Faust be invited to remain."*

8:30	8. ADJOURN	Presenter: IAN ALBINSON — SELECTBOARD CHAIR	Action: DECISION
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POTENTIAL MOTION

- *"I move to adjourn the April 13, 2026 Selectboard meeting."*

Information for upcoming Town meetings, agendas, minutes, packets, and recordings can be found at bristolvt.org.