



**TOWN OF BRISTOL**  
**PLANNING COMMISSION MEETING**  
**Tuesday, May 19, 2026, 7:00 PM**  
**AGENDA**

**Hybrid Meeting:**

**Physical location at the Town Offices, 1 South Street**

**Remote Access: via Zoom**

**<https://zoom.us/> • Meeting ID: 820 0268 0099 • Passcode: 861494**

**<https://us02web.zoom.us/j/82002680099?pwd=nwRdAbgArSsClbKb4njCRvhOkyajRt.1>**

**Phone In: +1 646 931 3860**

Item	Time	Topic
I.	7:00	<b>Call to Order</b>
II.	7:01	<b>Review agenda for addition, removal, or adjustment of any items per 1 V.S.A. §312(d)(3)(A) and implicit approval.</b>
III.	7:05	<b>Public Comment:</b> Public comments on agenda or other topics.
IV.	7:10	<b>Act 181 Future Land Use Map</b> a. Review revised Regional FLU for Bristol Planned Growth Area for comments to Addison County Regional Planning Commission
V.	7:25	<b>Town Plan Update</b> a. <b>Municipal Planning Grant:</b> Introduction to Consultant b. <b>Work Groups:</b> Review work group drafting documents and required Town Plan elements. c. <b>Community Connectedness Exercise:</b> Review answers and discussion of impact on Planning Process. d. <b>Community Dinner Discussion –</b> Event review and takeaways from public forum
VI.	8:15	<b>Administrative Matters</b> a. <b>Approval of Minutes:</b> April 21, 2026 b. <b>Miscellaneous:</b> Certificate of Notice – Verizon de minimis Application for Certificate of Public Good
VII.	8:20	<b>Public Comment:</b> Public comments on agenda or other topics.
VIII.	8:25	<b>Adjournment</b>

**Planning Commission Members:** Rob Rooker (Chair), Kevin Hanson, William Sayre, Melissa Hernandez, Chanin Hill, Fred Baser, John “Slim” Pickens, Ellen Repstad, Kris Perlee

**Planning and Zoning Administrator:** AZ Larsen

- Please note: All times are approximate and changes in the agenda can occur.
- Minutes of meetings and some digital agenda materials can be found at [www.bristolvt.org](http://www.bristolvt.org)
- Videos of meetings can be found at: <https://neatbristol.com/> & <https://www.youtube.com/@bristolvt>
- Next regular Planning Commission meeting: June 16<sup>th</sup>, 7:00 PM.