

| GRANTOR                                                                        | GRANTEE                                                                  | DOCUMENT                                   | BOOK/PAGE | DATE OF DOCUMENT | DATE REC'D | TIME REC'D | Parcel #   |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|-----------|------------------|------------|------------|------------|
| ESTATE OF GORDON NOBLE                                                         | WILKINSON, Debra N                                                       | License to Sell                            |           | 7/28/2026        | 9/21/2026  | 10:50 AM   | 205164-016 |
| WILKINSON, Debra N Administrator for Estate of Gordon Noble                    | ZIRK, Tara                                                               | VT Mobile Home Uniform Bill of Sale        |           | 9/10/2026        |            |            |            |
| WILKINSON, Debra N Administrator for Estate of Gordon Noble                    | ZIRK, Tara                                                               | VPTR                                       |           | 9/10/2026        |            |            |            |
| ZIRK, Tara J                                                                   | GREEN MOUNTAIN CREDIT UNION                                              | Mortgage                                   |           | 9/10/2026        |            |            |            |
| ZIRK, Tara J                                                                   | GREEN MOUNTAIN CREDIT UNION                                              | UCC                                        |           | 9/10/2026        |            |            |            |
| ZIRK, Tara J                                                                   | KTP MOBILE HOME PARK                                                     | Lease Agreement                            |           | 9/8/2026         |            |            |            |
| CASSON, William F.                                                             | CASSON, Michelle M. / RULE, Kathleen                                     | Power of Attorney                          |           | 7/29/2005        | 9/21/2026  | 10:55 AM   | 040148     |
| CASSON, William F. / casson Michelle M. fka Michelle M McMillion               | MCDUGALL, James I                                                        | Warranty Deed                              |           | 9/8/2026         |            |            |            |
| CASSON, William F. / casson Michelle M. fka Michelle M McMillion               | MCDUGALL, James I                                                        | VPTR                                       |           | 9/8/2026         |            |            |            |
| MCDUGALL, James I                                                              | PROVIDENT FUNDING division of Colorado Federal Savings Bank / MERS       | Mortgage                                   |           | 9/8/2026         |            |            |            |
| CASSON, William F. & Michelle M                                                | MCDUGALL, James I                                                        | Affidavit                                  |           | 9/8/2026         |            |            |            |
| HASELTON, Sarah Bouvier & Thomas Patrick                                       | EASTRISE FEDERAL CREDIT UNION                                            | Mortgage                                   |           | 9/15/2026        | 9/24/2026  | 10:30 AM   | 060124-12  |
| M&T Bank as successor by merger to Vermont Federal Bank / Ladeau, Brian & Dawn | WILMINGTON TRUST, NA, as Trustee for Newcastle Investment Trust 2014-MH1 | Assignment of Mortgage                     |           | 9/4/2026         | 9/24/2026  | 3:00 PM    | 070103-1   |
| EVARTS, Mason P. / Secretary of Housing and Urban Development                  | ROCKET MORTGAGE                                                          | Foreclosure Complaint                      |           | 9/11/2026        | 9/28/2026  | 8:02 AM    | 060202     |
| CHAMPLAIN HOUSING TRUST                                                        | RUSSELL, Randy L.                                                        | Mortgage Discharge                         |           | 9/21/2026        | 9/29/2026  | 10:20 AM   | 070101     |
| CHAMPLAIN HOUSING TRUST                                                        | RUSSELL, Randy L.                                                        | Mortgage Discharge                         |           | 9/21/2026        |            |            |            |
| MERS / NORTHEAST HOME LOAN                                                     | BISSONETTE, Judy                                                         | Mortgage Discharge                         |           | 9/14/2026        | 9/29/2026  | 10:30 AM   | 030109     |
| MASTERSON, Susan A & John E                                                    | VERMONT FEDERAL CREDIT UNION                                             | Mortgage                                   |           | 9/18/2026        | 9/29/2026  | 11:35 AM   | 205035-3   |
| LIENAU, James R. & Brenda Myrick                                               | LIENAU, Anna and BAKER, Mariah Lienau                                    | Enhanced Life Estate Deed                  |           | 9/21/2026        | 9/29/2026  | 11:40 AM   | 060145-22  |
| CARTER, Eric C. & Monica S.                                                    | CARTER, Monica Trustee of the Revocable Trust of Monica Carter           | Quitclaim Deed                             |           | 9/15/2026        | 9/29/2026  | 11:45 AM   | 090132     |
| CARTER, Eric C. & Monica S.                                                    | CARTER, Monica Trustee of the Revocable Trust of Monica Carter           | VPTR                                       |           | 9/15/2026        |            |            |            |
| CARTER, Eric C. & Monica S.                                                    | CARTER, Monica Trustee of the Revocable Trust of Monica Carter           | Quitclaim Deed                             |           | 9/15/2026        |            |            | 120120     |
| CARTER, Eric C. & Monica S.                                                    | CARTER, Monica Trustee of the Revocable Trust of Monica Carter           | VPTR                                       |           | 9/15/2026        |            |            |            |
| MARCELLE, Ricki J                                                              | STATE OF VERMONT, Department of Environmental Conservation               | Wastewater Permit                          |           | 7/29/2026        | 9/29/2026  | 11:50 AM   | 090137     |
| MARCELLE, Ricki J                                                              | BARROWS, Amy L.                                                          | Amendment                                  |           | 8/26/2026        |            |            |            |
| MARCELLE, Ricki J                                                              | ROMAN RIDGE LLC                                                          | Act 250 Disclosure                         |           | 9/25/2026        |            |            |            |
| MARCELLE, Ricki J                                                              | ROMAN RIDGE LLC                                                          | Warranty Deed                              |           | 9/25/2026        |            |            |            |
| MARCELLE, Ricki J                                                              | ROMAN RIDGE LLC                                                          | VPTR                                       |           | 9/25/2026        |            |            |            |
| DEARBORN, Reginald D. & Jane S.                                                | DEARBORN, Mary; DEARBORN, Karen; CARTER, Saebryn; LEAVITT, Delaynah      | Enhanced Life Estate Deed                  |           | 9/30/2026        | 9/30/2026  | 12:05 PM   | 225144     |
| DEARBORN, Reginald D. & Jane S.                                                | DEARBORN, Mary; DEARBORN, Karen; CARTER, Saebryn; LEAVITT, Delaynah      | VPTR                                       |           | 9/30/2026        |            |            |            |
| EASTRISE FEDERAL CREDIT UNION                                                  | SOUZA, Corey A. and ORR-SOUZA, Eva J                                     | Mortgage Discharge                         |           | 9/23/2026        | 9/30/2026  | 1:50 PM    | 030168-3   |
| TESLA, Inc.                                                                    | MASTERSON, Susan                                                         | UCC Termination                            |           | 10/1/2026        | 10/1/2026  | 10:45 AM   | 205035-3   |
| EASTRISE FEDERAL CREDIT UNION                                                  | BENNER, Jr., Patrick M                                                   | Mortgage Discharge                         |           | 9/30/2026        | 10/5/2026  | 12:30 PM   | 225048     |
| LAKEVIEW LOAN SERVICING / MERS                                                 | BANGS, Galen Christopher & Rae Lynn                                      | Mortgage Discharge                         |           | 9/24/2026        | 10/5/2026  | 12:35 PM   | 020116-15  |
| KORDONOWY, Lauren L and CUMMINGS, Jonathan W                                   | NATIONAL BANK OF MIDDLEBURY                                              | Mortgage                                   |           | 9/22/2026        | 10/5/2026  | 12:40 PM   | 060235     |
| FIELDING, Stephen D. & Rhonda                                                  | MERS / Rocket Mortgage                                                   | Mortgage                                   |           | 9/24/2026        | 10/5/2026  | 3:30 PM    | 020116-14  |
| LATHROP, Jeffrey J.                                                            | STATE OF VERMONT, Department of Taxes                                    | Lien                                       |           | 10/5/2026        | 10/6/2025  | 9:30 AM    | 090163     |
| DICKERSON, Peter J. & McKenna J.                                               | ROY, Abigail and CLARK, Holden                                           | Warranty Deed                              |           | 9/29/2026        | 10/6/2026  | 10:30 AM   | 020127     |
| DICKERSON, Peter J. & McKenna J.                                               | ROY, Abigail and CLARK, Holden                                           | VPTR                                       |           | 9/30/2026        |            |            |            |
| ROY, Abigail and CLARK, Holden                                                 | VERMONT FEDERAL CREDIT UNION                                             | Mortgage                                   |           | 9/30/2026        |            |            |            |
| ESTATE OF KEVIN CORKINS/ CORKINS, Keith & Douglas                              | CORKINS, Jessie-Ruth                                                     | Decree of Partial Distribution Court Order |           | 9/29/2026        | 10/6/2026  | 12:55 PM   | 205165     |