

**OFFICIAL BALLOT  
ANNUAL TOWN AND SCHOOL DISTRICT MEETING  
TOWN OF BRISTOL, VERMONT  
MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

<b>SELECTBOARD MEMBER</b> <b>(3 YEAR TERM)</b> Vote for not more than ONE <b>MICHELLE S. PERLEE</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>SECOND CONSTABLE</b> <b>(1 YEAR TERM)</b> Vote for not more than ONE (Write-in) <input type="radio"/> <b>TOWN MODERATOR</b> <b>(1 YEAR TERM)</b> Vote for not more than ONE <b>JENNIFER L. WAGNER</b> <input type="radio"/> (Write-in) <input type="radio"/> <b>LISTER</b> <b>(3 YEAR TERM)</b> Vote for not more than ONE (Write-in) <input type="radio"/>	<b>LIBRARY TRUSTEE</b> <b>(3 YEAR TERM)</b> Vote for not more than TWO <b>SCOTT KLUEVER</b> <input type="radio"/> <b>SOPHIE BRISTOL PICKENS</b> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/> <b>MOUNT ABRAHAM UNIFIED SCHOOL DISTRICT MEMBER</b> <b>(3 YEAR TERM)</b> Vote for not more than ONE <b>MICHAEL DASH</b> <input type="radio"/> (Write-in) <input type="radio"/>
<b>SELECTBOARD MEMBER</b> <b>(2 YEAR TERM)</b> Vote for not more than ONE <b>JESSICA TEETS</b> <input type="radio"/> (Write-in) <input type="radio"/>		
<b>FIRST CONSTABLE</b> <b>(1 YEAR TERM)</b> Vote for not more than ONE (Write-in) <input type="radio"/>		

**ARTICLE 3**

SHOULD THE VOTERS APPROVE A LOCAL OPTION TAX (LOT) FOR THE TOWN OF BRISTOL, IN ALIGNMENT WITH THE STATE OF VERMONT (CURRENTLY 1%) ON SALES, MEALS, ROOMS, AND ALCOHOL, AS SPECIFIED IN 24 VSA 138(b) WITH PROCEEDS DESIGNATED FOR CAPITAL INFRASTRUCTURE (MINIMUM 40%), CLIMATE RESILIENCE & EMERGENCY PREPAREDNESS (MINIMUM 20%) AND ECONOMIC DEVELOPMENT (MINIMUM 20%)?

YES

NO

**SAMPLE**

**YOU HAVE NOW COMPLETED VOTING**