

OFFICIAL BALLOT
ANNUAL TOWN AND SCHOOL DISTRICT MEETING
TOWN OF BRISTOL, VERMONT
MARCH 3, 2026

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

SELECTBOARD MEMBER (3 YEAR TERM) Vote for not more than ONE MICHELLE S. PERLEE 549 <input type="radio"/> (Write-in) <input type="radio"/>	SECOND CONSTABLE (1 YEAR TERM) Vote for not more than ONE (Write-in) — <input type="radio"/>	LIBRARY TRUSTEE (3 YEAR TERM) Vote for not more than TWO SCOTT KLUEVER 469 <input type="radio"/> SOPHIE BRISTOL PICKENS 520 <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>
SELECTBOARD MEMBER (2 YEAR TERM) Vote for not more than ONE JESSICA TEETS 537 <input type="radio"/> (Write-in) <input type="radio"/>	TOWN MODERATOR (1 YEAR TERM) Vote for not more than ONE JENNIFER L. WAGNER 579 <input type="radio"/> (Write-in) <input type="radio"/>	MOUNT ABRAHAM UNIFIED SCHOOL DISTRICT MEMBER (3 YEAR TERM) Vote for not more than ONE MICHAEL DASH 526 <input type="radio"/> (Write-in) <input type="radio"/>
FIRST CONSTABLE (1 YEAR TERM) Vote for not more than ONE (Write-in) — <input type="radio"/>	LISTER (3 YEAR TERM) Vote for not more than ONE (Write-in) — <input type="radio"/>	

ARTICLE 3

SHOULD THE VOTERS APPROVE A LOCAL OPTION TAX (LOT) FOR THE TOWN OF BRISTOL, IN ALIGNMENT WITH THE STATE OF VERMONT (CURRENTLY 1%) ON SALES, MEALS, ROOMS, AND ALCOHOL, AS SPECIFIED IN 24 VSA 138(b) WITH PROCEEDS DESIGNATED FOR CAPITAL INFRASTRUCTURE (MINIMUM 40%), CLIMATE RESILIENCE & EMERGENCY PREPAREDNESS (MINIMUM 20%) AND ECONOMIC DEVELOPMENT (MINIMUM 20%)?

418 YES
 200 NO

Results

YOU HAVE NOW COMPLETED VOTING